

Burial Service in E Minor

William Boyce (1711-79)

Edited by Douglas Brooks-Davie

To be sung before the corpse at the entrance of the churchyard going towards the grave

SLOW

SLOW

Soprano (S): I am----- the re--- sur-- rec----- tion and the

Alto (A): I am----- the re--- sur-- rec----- tion and the

Tenor (T): I am----- the re--- sur-- rec----- tion and the

Bass (B): I am----- the re--- sur-- rec----- tion and the

Organ:

life, saith the Lord: he that believeth in me,

life, saith the Lord: he that believeth in me,

life, saith the Lord: he that believeth in me,

life, saith the Lord: he that believeth in me,

life, saith the Lord: he that believeth in me,

though---- he were dead, yet shall---- he live. And
 though---- he were dead, yet shall he live. And
 though---- he were dead, yet shall he live. And
 though---- he were dead, yet shall he live. And

who-- so ---e-- ver liv-- eth and be-- liev-- eth in me, shall ne---- ver
 who-- so ---e-- ver liv-- eth and be-- liev-- eth in me, shall ne----- ver
 who-- so ---e-- ver liv-- eth and be-- liev-- eth in me, shall ne--- ver
 who-- so ---e-- ver liv-- eth and be-- liev-- eth in me, shall ne---- ver

die. I know that my Re-deem-er liv----- eth,

die. I know that my Re-deem-er liv----- eth,

die. I know that my Re-deem---- er liv----- eth,

die. I know that my Re-deem--- er liv----- eth,

die. I know that my Re-deem--- er liv----- eth,

die. I know that my Re-deem--- er liv----- eth,

A musical score for five voices (Soprano, Alto, Tenor, Bass, and a fifth part) in common time, G major. The vocal parts are arranged in five staves above a basso continuo staff at the bottom. The lyrics are: "and that he shall stand at the lat--- ter day up-- on----- the". The music features eighth-note patterns and rests. The basso continuo staff includes bass clef, sharp sign, and various harmonic markings like ♭, ♮, and ♪.

earth. And though af--- ter my skin worms de-- stroy this
 earth. And though af--- ter my skin worms de-- stroy this
 earth. And though af--- ter my skin worms de-- stroy this
 earth. And though af--- ter my skin worms de-- stroy this

bo--dy; yet in my flesh shall I see----- God: whom I shall
 bo--dy; yet in my flesh shall I see ----- God: whom I shall
 bo--dy; yet----- in my flesh shall I----- see God; whom I shall

see for my-- self, and mine eyes shall be-- hold, and not--- a--
 see for my-- self, and mine eyes shall be-- hold, and not--- a--
 8 see for my-- self, and mine eyes shall be-- hold, and not--- a--
 see for my-- self, and mine eyes shall be-- hold, and not--- a--

no--ther. We brought no-- thing in----- to this world,
 no--ther. We brought no-- thing in-- to this world,
 8 no--ther. We brought no-- thing in-- to this world,
 no--ther. We brought no-- thing in--- to this world,

The musical score consists of two staves of music. The top staff uses a treble clef and the bottom staff uses a bass clef. Both staves are in common time (indicated by '8'). The key signature is one sharp, indicating G major.

Top Staff (Treble Clef):

- Measure 1: and it is cer--tain we can car--ry no----- thing out. The
- Measure 2: and it is cer--tain we can car---- ry no--- thing #out. The
- Measure 3: and it is cer--tain we can car---- ry no--- thing out. The
- Measure 4: and it is cer--tain we can car---- ry no--- thing out. The
- Measure 5: (continuation of the melody from the previous measure)

Bottom Staff (Bass Clef):

- Measure 1: (continuation of the melody from the previous measure)
- Measure 2: (continuation of the melody from the previous measure)
- Measure 3: (continuation of the melody from the previous measure)
- Measure 4: (continuation of the melody from the previous measure)
- Measure 5: (continuation of the melody from the previous measure)

Text:

Lord gave, and the Lord --- hath ta--- ken a-- way; bles--
 Lord gave, and the Lord --- hath ta--- ken a-- way;
 8 Lord gave, and the Lord hath ta--- ken a-- way;
 Lord gave, and the Lord hath ta--- ken a-- way;

--- sed be the name, bles----- sed be the name----- of the Lord.

bles----- sed be the name of--- the Lord.

bles--- sed be the name, the name of the Lord.

bles----- ed be the name, the name of the Lord.

To be sung at the grave

Man----- that is born of a wo--- man, hath

Man----- that is born of a wo--- man, hath

Man----- that is born of a wo--- man, hath

Man----- that is born of a wo--- man, hath

Soft and subdued

A musical score for a four-part choir. The top two staves are in treble clef, and the bottom two are in bass clef. The key signature is one sharp. The lyrics are repeated three times: "but a short----- time----- to live, and is full of", "but----- a short time to live, and is full of", and "but--- a short time--- to live, and is full----- of". The music consists of eighth and sixteenth note patterns.

A musical score for a four-part choir. The top two staves are in treble clef, and the bottom two are in bass clef. The key signature changes to no sharps or flats. The lyrics are repeated three times: "mi---- ser-- y. He com--eth up, and is cut down like a", "mi---- ser-- y. He com--eth up, and is cut down like a", and "8 mi---- ser-- y. He com--eth up, and is cut down like a". The music includes a dynamic change to forte in the bass part. The score concludes with a final cadence.

A musical score for three voices (Soprano, Alto, Tenor) and basso continuo. The music is in common time, key signature of one sharp. The vocal parts sing in four-measure phrases, with the basso continuo providing harmonic support. The vocal parts enter at different times, creating a polyphonic texture. The lyrics are written below the notes.

flow---er; he fle---eth as it were a sha-dow, and
flow---er; he fle---eth as it were a shad-ow, and ne----
flow---er; he fle---eth as it were a sha-- dow, and
flow---er; he fle---eth as it were a sha-- dow, and

ne---ver con-- tin--- u-- eth in----- one stay. In --- the midst of
ver con-- tin----- u-- eth in #one stay. In --- the midst of
ne--- ver con-- tin--- u-- eth in one stay. In --- the midst of
ne--- ver con-- tin--- u-- eth in one stay. In --- the midst of

life we are----- in death; of whom, of whom

life we are in death; of whom, of whom

8 life we are in death; of whom, of whom

life we are--- in death; of whom, of whom

may we seek for suc--cour, but of thee,---- O Lord,

may we seek for suc--cour, but of thee,---- O Lord,

8 may we seek for suc--cour, but of thee, O Lord,

may we seek for suc--cour, but of thee, O Lord,

may we seek for suc--cour, but of thee, O Lord,

who for our sins art just-ly dis-- pleas--- ed. Yet,

who for our sins art just-ly dis-- pleas--- ed. Yet,

who for our sins art just-ly dis-- pleas--- ed. Yet,

who for our sins art just-ly dis-- pleas--- ed. Yet,

O Lord God most ho----- ly, O Lord

most migh---- ty, O ho---- ly and most

mer-- ci-- ful Sav--iour, de---- li--- ver us not-----

mer-- ci-- ful Sav--iour, de---- li--- ver us not-----

mer-- ci-- ful Sav--iour, de---- li--- ver us

mer-- ci-- ful Sav--iour, de---- li--- ver us

not in--to the bit---- ter pains of e--- ter----- nal death.

Thou know--est, Lord, the se--- crets of our hearts;

Thou know--est, Lord, the se--- crets of our hearts;

Thou know--est, Lord, the se--- crets of our hearts;

Thou know--est, Lord, the se--- crets of our hearts;

shut----- not thy mer--- ci-- ful ears to----- our pray'rs;

shut----- not thy mer--- ci-- ful ears to our pray'rs;

shut----- not thy mer--- ci-- ful ears to our pray'rs; but

shut----- not thy mer--- ci-- ful ears to our pray'rs; but

but spare us, spare us, Lord most ho----

but spare us, spare us, Lord most ho----

spare us, spare us, Lord most ho-----

spare us, spare us, Lord most ho----

ly, o God most migh--- ty, o

ly, o God most migh--- ty, o

⁸ ly, o God most migh--- ty, o

ly, o God most migh--- ty, o

ho--- ly and mer--- ci--- ful Sav---iour, thou most wor--- thy

ho--- ly and mer--- ci--- ful Sav---iour, thou most wor--- thy judge-----

⁸ ho--- ly and mer--- ci--- ful Sav---iour, thou most wor--- thy

ho--- ly and mer--- ci--- ful Sav---iour, thou most wor--- thy

judge e--- ter--- nal, suf----- fer us not at our last

e--- ter--- nal, suf----- fer us not at our last

judge e--- ter--- nal, suf----- fer us not----- at our last

judge e--- ter--- nal, suf----- fer us not----- at our last

hour for a--- ny pains of---- death to fall----- from

for a--- ny pains of---- death to

hour for a--- ny pains of---- death to fall from

hour for a--- ny pains of---- death to

for a--- ny pains of---- death to

hour for a--- ny pains of---- death to

Soft *Very soft*

thee, to fall----- from thee.

fall, to fall----- from thee.

thee, to fall----- from thee.

fall, to fall----- from thee.

Soft *Very soft*

fall----- from thee.

To be sung after the body is committed to the earth

I heard a voice from heav'n, say--- ing un--- to

I heard a voice---- from heav'n, say--- ing un----- to

I heard a voice from heav'n, say--- ing un--- to

I heard a voice from heav'n, say--- ing un--- to

me, Write; From hence-- forth bles--sed are the dead which

me, Write; From hence-- forth bles----- sed are the dead

me, Write; From hence-- forth bles--sed are the dead

me, Write; From hence-- forth bles--sed are the dead

die----- in----- the Lord, ev'n so--- saith the

which die in the Lord, ev'n so---

which die in the Lord, ev'n

which die in the Lord,

pp

Spi-rit; for they rest from their la----- bours, from their
 saith the Spi- rit; for they rest from their la---- bours,
 so --- saith the Spi-rit; for they rest --- from their
 ev'n so--- saith the Spi-rit, saith the Spi-rit;
 la----- bours, they rest----- from----- their la---- bours.
 they rest----- from their la---- bours.
 la----- bours, they rest----- from their la---- bours.
 for they rest, they rest -- from their la----- bours.

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own copy text was John Page (ed.), *Harmonia Sacra: A Collection of Anthems in Score. Selected for Cathedral and Parochial Churches...* (London: Printed for the Editor, n.d. [1800]). The present editor has modified Novello's realisation of the figured bass. His comment on the Service is worth repeating: 'Of this extremely rare Service, the only known Copy is the one preserved in Page's "Harmonia Sacra", published after the death of Dr Boyce. From its dignified simplicity and pathetic solemnity of style, it deserves to be much more generally known, and more frequently brought forward'.

