THE PARISH PSALTER
WITH CHANTS

THE PSALMS OF DAVID POINTED
FOR CHANTING AND SET TO CHANTS
FROM THE ST. NICOLAS CHANT BOOK

BY

SYDNEY H. NICHOLSON

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GENERAL PRINCIPLES.

The purpose of this Psalter is to secure the proper emphasis and rhythm of the words by the simplest means.

The success of the method depends upon the intelligence and thought of the singers rather than on a multiplicity of signs.

Psalms should frequently be read through by the singers in order to secure unanimity in rhythm, before the music is added.

RULES.

1. Every word must be pronounced clearly and with natural emphasis, as in deliberate reading.
2. The length and accentuation of each note (or chord) in the chant must be governed entirely by the words, and not vice versa.
3. The final syllable "-ed" should only be pronounced separately where this is indicated by means of a hyphen. The one exception is the word "blessed," which is always to be pronounced as two syllables.
4. Breath is to be taken at commas.

SIGNS USED IN POINTING.

1. The "bar-mark"'. This corresponds with the bar-lines in the chant, and indicates which syllables are to be sung to each note (or chord).
   (a.) Where there is one syllable in a bar, two notes of the chant are sung to it, and generally speaking they should be sung quickly, the main emphasis being on the first note. (See Venite vs. 3a, etc.)
   (b.) Where there are two syllables in a bar, they are allotted to the two notes. (See Venite vss. 1b, etc.)
   (c.) Where there are three or more syllables in a bar, the first note (or chord) is repeated as many times as necessary, the last syllable only being sung to the second note (or chord). (See Venite vss. 1a, 2a, 3b, etc.) This is the general rule; in exceptional cases the syllables to be sung to the first note (or chord) are divided from those to be sung to the second note (or chord) by an inverted dot. (See Venite vss. 4a, 11a.)
   (d.) Where there is a dotted note followed by a crotchet in the recitation, the crotchets will be sung to the last syllable before the "bar-mark"; but if this syllable bears a verbal stress the principal note must be sung to it as well, the crotchets being sung very lightly, or even omitted altogether.

Where crotchets occur in other parts of the chant they are grouped with the
minims of which they are subdivisions, and the group is subject to the same rule: as apply to the plain chords: where such groups occur on unaccented syllable: they must, of course, be sung lightly and quickly.

2. The "single-phrase" sign *. Normally, the colon dividing the verse corresponds with the double bar in the chant, but sometimes a far smoother effect is obtained if the whole chant is treated as a single phrase of seven bars, instead of two phrases of three and four bars respectively. In such cases, the break at the double bar is cancelled, and the whole verse is sung straight through. The verses where such special treatment is recommended are given in full at the foot of the page: but the notation must only be regarded as approximate, and anything like "strict time" is to be avoided here, as elsewhere.

3. The "half-chant" sign, ½. This is employed in a few cases only (e.g. Psalm xv. vs. 7). In these cases the chant is commenced at the double bar. This device is only practicable with single chants.

4. The grouping of the verses follows that in the Prayer Book in all the psalms except Ps. xviii. vs. 1, lxxxix. vs. 50, and civ. vs. 35, where a simple sub-division obviously improves the sense.

In all the above cases of special treatment an alternative is provided in a footnote, for use if preferred.

5. The usual grouping of verses in certain of the Canticles (especially the Te Deum) has been modified in order to make them suitable to ordinary chants.

6. Three Psalms (ci., cxv. and cxlviii.) are provided with special chants having short endings, in order to secure greater smoothness. But as an alternative they are also given with ordinary chants and normal pointing.

THE CHANTS.

1. The collection contains practically no new chants; the choice has been confined to those that have proved their suitability by long use.

2. In the few cases where chants with a reciting note higher than C have been included, an alternative chant is given.

3. In a few special cases "descants" are given, but the use of these is entirely optional.

4. As no collection can include all the chants that individual users may wish for, blank pages have been included where additional chants may be added.

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S. H. N.

*College of St. Nicolas, Chislehurst.*
# INDEX OF CHANTS

## SINGLE CHANTS

<table>
<thead>
<tr>
<th>Name</th>
<th>Pages</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alcock</td>
<td>159, 193, 195</td>
</tr>
<tr>
<td>Aldrich</td>
<td>12, 62</td>
</tr>
<tr>
<td>Anon</td>
<td>9, 21, 110, 178, 186</td>
</tr>
<tr>
<td>Arnold</td>
<td>55</td>
</tr>
<tr>
<td>Ayrton</td>
<td>23</td>
</tr>
<tr>
<td>Baker</td>
<td>34</td>
</tr>
<tr>
<td>Battishill</td>
<td>44, 115, 142, 165, 179, 192</td>
</tr>
<tr>
<td>Bennett</td>
<td>114</td>
</tr>
<tr>
<td>Bexfield</td>
<td>228</td>
</tr>
<tr>
<td>Blow</td>
<td>233</td>
</tr>
<tr>
<td>Crotch</td>
<td>3, 43, 149, 161</td>
</tr>
<tr>
<td>Dupuis</td>
<td>25, 104</td>
</tr>
<tr>
<td>Dyce</td>
<td>35</td>
</tr>
<tr>
<td>Elvey, G. J.</td>
<td>37, 163, 164</td>
</tr>
<tr>
<td>Elvey, S.</td>
<td>70</td>
</tr>
<tr>
<td>Farrant</td>
<td>15</td>
</tr>
<tr>
<td>Felton</td>
<td>56, 109</td>
</tr>
<tr>
<td>Fussell</td>
<td>38</td>
</tr>
<tr>
<td>Goodson</td>
<td>1</td>
</tr>
<tr>
<td>Goss</td>
<td>4, 50, 189</td>
</tr>
<tr>
<td>Harrison</td>
<td>84, 85, 144, 211, 212</td>
</tr>
<tr>
<td>Havergal</td>
<td>6</td>
</tr>
<tr>
<td>Hayes</td>
<td>22, 76, 77</td>
</tr>
<tr>
<td>Hine</td>
<td>128, 129</td>
</tr>
<tr>
<td>Hopkins</td>
<td>73, 190</td>
</tr>
<tr>
<td>Humphrey</td>
<td>242</td>
</tr>
<tr>
<td>Kelway</td>
<td>72, 156</td>
</tr>
<tr>
<td>Kempton</td>
<td>213</td>
</tr>
<tr>
<td>Macfarren</td>
<td>8, 36</td>
</tr>
<tr>
<td>Monk</td>
<td>196</td>
</tr>
<tr>
<td>N.</td>
<td>227</td>
</tr>
<tr>
<td>Nares</td>
<td>106, 122</td>
</tr>
<tr>
<td>Novello</td>
<td>224</td>
</tr>
<tr>
<td>Ouseley</td>
<td>18, 24, 46, 185</td>
</tr>
<tr>
<td>Purcell, H.</td>
<td>169, 170</td>
</tr>
<tr>
<td>Purcell, T.</td>
<td>220</td>
</tr>
<tr>
<td>Pymar</td>
<td>210</td>
</tr>
<tr>
<td>Rimbaul</td>
<td>143, 219, 221</td>
</tr>
<tr>
<td>Russell</td>
<td>5</td>
</tr>
</tbody>
</table>

## SAVAGE ...
<table>
<thead>
<tr>
<th>Page</th>
<th>166</th>
</tr>
</thead>
<tbody>
<tr>
<td>SMART</td>
<td>7</td>
</tr>
<tr>
<td>STEWART</td>
<td>194</td>
</tr>
<tr>
<td>TALLIS</td>
<td>225</td>
</tr>
<tr>
<td>TAYLOR</td>
<td>2</td>
</tr>
<tr>
<td>TUCKER</td>
<td>75, 135</td>
</tr>
<tr>
<td>TURLE</td>
<td>66</td>
</tr>
<tr>
<td>TURNER</td>
<td>39, 61, 176</td>
</tr>
<tr>
<td>TURTON</td>
<td>95</td>
</tr>
<tr>
<td>WALLACE</td>
<td>91</td>
</tr>
<tr>
<td>WESLEY, S. S.</td>
<td>207</td>
</tr>
<tr>
<td>WICKES</td>
<td>222</td>
</tr>
<tr>
<td>WOODWARD</td>
<td>52, 231</td>
</tr>
</tbody>
</table>

## SHORT CHANTS

<table>
<thead>
<tr>
<th>Name</th>
<th>Pages</th>
</tr>
</thead>
<tbody>
<tr>
<td>N.</td>
<td>187, 188, 167, 239</td>
</tr>
</tbody>
</table>

## DOUBLE CHANTS

<table>
<thead>
<tr>
<th>Name</th>
<th>Pages</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aldrich</td>
<td>238</td>
</tr>
<tr>
<td>Attwood</td>
<td>53, 74, 124, 177</td>
</tr>
<tr>
<td>Battishill</td>
<td>136</td>
</tr>
<tr>
<td>Bayley</td>
<td>108</td>
</tr>
<tr>
<td>Bennett</td>
<td>191</td>
</tr>
<tr>
<td>Bishop</td>
<td>113, 145</td>
</tr>
<tr>
<td>Boyce</td>
<td>68, 117</td>
</tr>
<tr>
<td>CANTERBURY</td>
<td>100</td>
</tr>
<tr>
<td>CAMIDGE</td>
<td>102, 103</td>
</tr>
<tr>
<td>Cooke</td>
<td>17, 33, 48, 140</td>
</tr>
<tr>
<td>Cross</td>
<td>54, 105</td>
</tr>
<tr>
<td>Crotch</td>
<td>65, 67, 112, 202, 241</td>
</tr>
<tr>
<td>Davy</td>
<td>16</td>
</tr>
<tr>
<td>Dibdin</td>
<td>94</td>
</tr>
<tr>
<td>Dupuis</td>
<td>98</td>
</tr>
<tr>
<td>Edwards</td>
<td>29, 69</td>
</tr>
<tr>
<td>Elvey, G. J.</td>
<td>47, 121, 146, 201</td>
</tr>
<tr>
<td>Elvey, S.</td>
<td>116, 160, 200</td>
</tr>
<tr>
<td>FITZGERALD</td>
<td>184</td>
</tr>
<tr>
<td>FLINTOFF</td>
<td>51, 155</td>
</tr>
<tr>
<td>GARRETT</td>
<td>120</td>
</tr>
<tr>
<td>GAUNTLETT</td>
<td>40</td>
</tr>
<tr>
<td>GOODENOUGH</td>
<td>139, 203, 230</td>
</tr>
<tr>
<td>CHANTS</td>
<td>PAGES</td>
</tr>
<tr>
<td>-------------------</td>
<td>---------</td>
</tr>
<tr>
<td>Goss</td>
<td>63, 86, 107, 123, 138, 152, 215, 216</td>
</tr>
<tr>
<td>Gray</td>
<td>130</td>
</tr>
<tr>
<td>Gregory</td>
<td>49</td>
</tr>
<tr>
<td>Harris</td>
<td>133</td>
</tr>
<tr>
<td>Haverygal</td>
<td>134</td>
</tr>
<tr>
<td>Hawes</td>
<td>11</td>
</tr>
<tr>
<td>Hayes</td>
<td>229</td>
</tr>
<tr>
<td>Heathcote</td>
<td>198</td>
</tr>
<tr>
<td>Henley</td>
<td>101, 125, 182</td>
</tr>
<tr>
<td>Higgins</td>
<td>205</td>
</tr>
<tr>
<td>Holden</td>
<td>141</td>
</tr>
<tr>
<td>Hopkins, E.J.</td>
<td>13, 45, 151, 153, 154, 183, 197, 206</td>
</tr>
<tr>
<td>Hopkins, J.L.</td>
<td>14</td>
</tr>
<tr>
<td>Horsley</td>
<td>111, 234</td>
</tr>
<tr>
<td>Jackson</td>
<td>175</td>
</tr>
<tr>
<td>Jones</td>
<td>80, 199</td>
</tr>
<tr>
<td>Knyvet</td>
<td>31</td>
</tr>
<tr>
<td>Langdon</td>
<td>27</td>
</tr>
<tr>
<td>Lawes</td>
<td>118, 240</td>
</tr>
<tr>
<td>Lemon</td>
<td>28</td>
</tr>
<tr>
<td>Luther</td>
<td>97</td>
</tr>
<tr>
<td>Marsh</td>
<td>90, 173</td>
</tr>
<tr>
<td>Massey</td>
<td>223</td>
</tr>
<tr>
<td>Morley</td>
<td>180, 181</td>
</tr>
<tr>
<td>Nares</td>
<td>78, 119, 158, 237</td>
</tr>
<tr>
<td>Norris</td>
<td>131, 236</td>
</tr>
<tr>
<td>Ouseley</td>
<td>32, 82, 147, 168</td>
</tr>
<tr>
<td>Purcell</td>
<td>218</td>
</tr>
<tr>
<td>Pye</td>
<td>174</td>
</tr>
<tr>
<td>Randall</td>
<td>81, 235</td>
</tr>
<tr>
<td>Robinson</td>
<td>99, 209</td>
</tr>
<tr>
<td>Rogers</td>
<td>89, 150</td>
</tr>
<tr>
<td>Russell</td>
<td>19, 96, 162</td>
</tr>
<tr>
<td>Skarratt</td>
<td>87</td>
</tr>
<tr>
<td>Skeats</td>
<td>26</td>
</tr>
<tr>
<td>Smart</td>
<td>20, 79, 172</td>
</tr>
<tr>
<td>Soaper</td>
<td>41, 204</td>
</tr>
<tr>
<td>Stafford Smith</td>
<td>137</td>
</tr>
<tr>
<td>Taylor</td>
<td>232</td>
</tr>
<tr>
<td>Trent</td>
<td>10</td>
</tr>
<tr>
<td>Turle</td>
<td>30, 57, 58, 71, 88, 126, 127, 132, 148, 208, 214, 226</td>
</tr>
<tr>
<td>Walmisley</td>
<td>59, 83, 217</td>
</tr>
<tr>
<td>Wesley, S.</td>
<td>64, 92, (93), 171</td>
</tr>
<tr>
<td>Woods</td>
<td>42</td>
</tr>
<tr>
<td>Woodward, R.</td>
<td>60, 157</td>
</tr>
</tbody>
</table>
O come, let us sing unto the Lord: let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving: and shew ourselves glad in him with psalms.

For the Lord is a great God: and a great King above all gods.

In his hand are all the corners of the earth: and the strength of the hills is his also.

The sea is his and he made it: and his hands prepared the dry land.

O come, let us worship and fall down: and kneel before the Lord our Maker.

For he is the Lord our God: and we are the people of his pasture, and the sheep of his hand.

To-day if ye will hear his voice, harden not your hearts: as in the provocation, and as in the day of temp'tation in the wilderness;

When your fathers tempted me: proved me and saw my works.

Forty years long was I grieved with this gene'ration and said: It is a people that do err in their hearts, for they have not known my ways;

Unto whom I sware: in my wrath: that they should not enter into my rest.

Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now and ever shall be: world without end. A'men.
f O come, let us sing unto the Lord: let us heartily rejoice in the
strength of our salvation.

2 Let us come before his presence with thanksgiving: and shew our-
selves glad in him with psalms.

3 For the Lord is a great God: and a great King above all gods.

4 In his hand are all the corners of the earth: and the strength of
th' hills is his also.

5 The sea is his and he made it: and his hands prepared the dry
land.

p 6 O come, let us worship and fall down: and kneel before the
Lord our Maker.

7 For he is the Lord our God: and we are the people of his pasture,
and the sheep of his hand.

mf 8 To-day if ye will hear his voice, harden not your hearts: as in the
provocation, and as in the day of provocation in the wilderness;

* 9 When your fathers tempted me: proved me and saw my works.

10 Forty years long was I grieved with this generation and said: It is
a people that do err in their hearts, for they have not known my
ways;

11 Unto whom I sware in my wrath: that they should not enter
into my rest.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now and ever shall be: world without
end. Amen.

9 When your fathers tempted me: proved me and saw my works.
EASTER DAY.

At Morning Prayer, instead of the Psalm, O come, let us sing, etc., these Anthems shall be sung or said.

1 Christ our passover is 'sacrificed' for us: therefore let us 'keep the feast;

2 Not with the old leaven, nor with the leaven of 'malice and' wickedness: but with the unleavened bread of sin'cerity and' truth. 1 Cor. v. 7.

3 Christ being raised from the dead 'dieth no' more: death hath no 'more do'minion' over him.

4 For in that he died, he died unto 'sin' once: but in that he liveth, he 'liveth unto' God.

5 Likewise reckon ye also yourselves to be dead indeed 'unto' sin: but alive unto God through 'Jesus' Christ our 'Lord. Rom. vi. 9.

6 Christ is 'risen from the' dead: and become the 'first-fruits of them that' slept.

7 For since by 'man came' death: by man came also the resur'rection 'of the' dead.

8 For as in Adam 'all' die: even so in Christ shall 'all be' made a'live. 1 Cor. xv. 20.

Glory be to the Father, and 'to the' Son: and 'to the' Holy 'Ghost:
As it was in the beginning, is now and 'ever' shall be: world without 'end.' A'men.
1 We praise thee O God: we acknowledge thee to be the Lord.
2 All the earth doth worship thee: the Father everlasting.
3 To thee all Angels cry aloud: the Heavens and all the Powers there in.
4 To thee Cherubin and Seraphin: continually do cry,
5 Holy Holy Holy: Lord God of Sabaoth;
6 Heaven and earth are full: of the Majesty of thy Glory.
7 The glorious company of the Apostles praise thee: the goodly fellowship of the Prophets praise thee:
8 The noble army of Martyrs: praise thee.
9 The holy Church throughout all the world doth acknowledge thee: the Father of an infinite Majesty,
10 Thine honourable true and only Son: also the Holy Ghost the Comforter.
TE DEUM LAUDAMUS.

SET A

11 Thou art the King of 'Glory O' Christ: thou art the everlasting 'Son of the 'Father.

12 When thou tookest upon thee to de'liver 'man: thou didst not ab'hor the 'Virgin's 'womb.

2nd 13 When thou hadst overcome the 'sharpness of 'death: thou didst open Part the Kingdom of 'Heaven to 'all be'lievers.

14 Thou sittest at the right 'hand of 'God: in the 'Glory 'of the 'Father. *15 We be'lieve that 'thou 'shalt 'come: 'to 'be 'our 'judge.

16 We therefore pray thee 'help thy 'servants: whom thou hast redeemed 'with thy 'precious 'blood.

17 Make them to be numbered 'with thy 'Saints: in 'glory 'ever'lasting

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15 We believe that 'thou shalt 'come: 'to 'be 'our 'judge.
18 O Lord save thy people and 'bless thine' heritage: govern them and 'lift them up for ever.'

19 Day by day we 'magnify thee: and we worship thy Name 'ever 'world without 'end.

20 Vouch'safe O 'Lord: to keep us this 'day with 'out 'sin.

21 O Lord have 'mercy up 'on us: have 'mercy 'up 'on us.

22 O Lord let thy mercy 'lighten up 'on us: as our 'trust is 'in 'thee.

23 O Lord in thee 'have I 'trusted: let me 'never 'be con 'founded.
 TE DEUM LAUDAMUS.

SET C
Vss 1-13

SET D
Vss 1-13


1 We praise thee O' God: we acknowledge thee to be the Lord.
2 All the earth doth worship thee: the Father everlasting.
3 To thee all Angels cry aloud: the Heavens and all the Powers therein.
4 To thee Cherubin and Seraphin: continually do cry,
5 Holy Holy Holy: Lord God of Saba'oth:
6 Heaven and earth are full: of the Majesty of thy Glory.
7 The glorious company of the Apostles praise thee: the goodly fellowship of the Prophets praise thee:
8 The noble army of Martyrs: praise thee.
9 The holy Church throughout all the world doth acknowledge thee: the Father of an infinite Majesty,
10 Thine honourable true and only Son: also the Holy Ghost the Comforter.
11 Thou art the King of Glory O Christ: thou art the everlasting Son of the Father.

12 When thou tookest upon thee to deliver man: thou didst not abhor the Virgin's womb.

2nd 13 When thou hadst overcome the sharpness of death: thou didst open the Kingdom of Heaven to all believers.

14 Thou sittest at the right hand of God: in the Glory of the Father.

15 We believe that thou shalt come: to be our judge.

16 We therefore pray thee, help thy servants: whom thou hast redeemed with thy precious blood.

17 Make them to be numbered with thy Saints: in glory everlasting.
18 O Lord save thy people and 'bless thine' heritage: govern them and 'lift them' up for 'ever.
19 Day by day we 'magnify' thee: and we worship thy Name 'ever 'world without 'end.
20 Vouchsafe O 'Lord: to keep us this 'day without 'sin.
21 O Lord have 'mercy up'on us: have 'mercy up'on us.
22 O Lord let thy mercy 'lighten up'on us: as our 'trust is 'in 'thee.
23 O Lord in thee 'have I 'trusted: let me 'never 'be con'founded.
1 O all ye Works of the Lord 'bless ye the Lord: praise him and 'magnify' him for 'ever.
2 O ye Angels of the Lord 'bless ye the Lord: praise him and 'magnify' him for 'ever.
3 O ye Heavens 'bless ye the Lord: praise him and 'magnify' him for 'ever.
4 O ye Waters that be above the Firmament 'bless ye the Lord: praise him and 'magnify' him for 'ever.
5 O all ye Powers of the Lord 'bless ye the Lord: praise him and 'magnify' him for 'ever.
6 O ye Sun and Moon 'bless ye the Lord: praise him and 'magnify' him for 'ever.
7 O ye Stars of Heaven 'bless ye the Lord: praise him and 'magnify' him for 'ever.
8 O ye Showers and Dew 'bless ye the Lord: praise him and 'magnify' him for 'ever.
9 O ye Winds of God 'bless ye the Lord: praise him and 'magnify' him for 'ever.
10 O ye Fire and Heat 'bless ye the Lord: praise him and 'magnify' him for 'ever.
11 O ye Winter and Summer 'bless ye the Lord: praise him and 'magnify' him for 'ever.
12 O ye Dews and Frosts 'bless ye the Lord: praise him and 'magnify' him for 'ever.
13 O ye Frost and Cold 'bless ye the Lord: praise him and 'magnify' him for 'ever.
14 O ye Ice and Snow 'bless ye the' Lord : praise him and 'magnify
' him for 'ever.
15 O ye Nights and Days 'bless ye the' Lord : praise him and 'magnify
' him for 'ever.
16 O ye Light and Darkness 'bless ye the' Lord : praise him and 'magnify
' him for 'ever.
17 O ye Lightnings and Clouds 'bless ye the' Lord : praise him and
'magnify' him for 'ever.
18 O let the Earth 'bless the' Lord : yea let it praise him and 'magnify
' him for 'ever.
19 O ye Mountains and Hills 'bless ye the' Lord : praise him and 'magnify
' him for 'ever.
20 O all ye Green Things upon the Earth 'bless ye the' Lord : praise him
and 'magnify' him for 'ever.
21 O ye Wells 'bless ye the' Lord : praise him and 'magnify' him for 'ever.
22 O ye Seas and Floods 'bless ye the' Lord : praise him and 'magnify
' him for 'ever.
23 O ye Whales and all that move in the Waters 'bless ye the' Lord : praise
him and 'magnify' him for 'ever.
24 O all ye Fowls of the Air 'bless ye the' Lord : praise him and 'magnify
' him for 'ever.
25 O all ye Beasts and Cattle 'bless ye the' Lord : praise him and 'magnify
' him for 'ever.
26 O ye Children of Men 'bless ye the' Lord : praise him and 'magnify
' him for 'ever.
27 O let Israel 'bless the' Lord : praise him and 'magnify' him for 'ever.
28 O ye Priests of the Lord 'bless ye the' Lord : praise him and 'magnify
' him for 'ever.
29 O ye Servants of the Lord 'bless ye the' Lord : praise him and 'magnify
' him for 'ever.
30 O ye Spirits and Souls of the Righteous 'bless ye the' Lord : praise him
and 'magnify' him for 'ever.
31 O ye holy and humble Men of heart 'bless ye the' Lord : praise him and
'magnify' him for 'ever.
32 O Ananias Azarias and Misael 'bless ye the' Lord : praise him and
'magnify' him for 'ever.

Glory be to the Father, and 'to the' Son : and 'to the' Holy 'Ghost;
As it was in the beginning, is now and 'ever' shall be : world without
'end.' A'men.
BENEDICTUS. St. Luke i. 68.

SET A

SET B

SET C

SET D

18
1 Blessed be the Lord God of Israel: for he hath visited and redeemed his people;

2 And hath raised up a mighty salvation for us: in the house of his servant David;

3 As he spake by the mouth of his holy Prophets: which have been since the world began;

4 That we should be saved from our enemies: and from the hands of all that hate us;

5 To perform the mercy promised to our forefathers: and to remember his holy Covenant;

☆ 6 To perform the oath: which he sware to our forefather Abraham;

☆ 7 That he would give us, that we being delivered out of the hand of our enemies: might serve him without fear;

8 In holiness and righteousness before him: all the days of our life.

9 And thou Child shalt be called the Prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways;

10 To give knowledge of salvation unto his people: for the remission of their sins,

11 Through the tender mercy of our God: whereby the day-spring from on high hath visited us;

12 To give light to them that sit in darkness, and in the shadow of death: and to guide our feet into the way of peace.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now and ever shall be: world without end Amen.

6 To perform the oath which he sware to our forefather Abraham: that he would give us;

7 That we being delivered out of the hand of our enemies: might serve him without fear;
MAGNIFICAT. St. Luke i.

1 My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.
2 For he hath regarded: the lowliness of his handmaiden.
3 For behold from henceforth: all generations shall call me blessed.
4 For he that is mighty hath magnified me: and holy is his Name.
5 And his mercy is on them that fear him: throughout all generations.
6 He hath shewed strength with his arm: he hath scattered the proud, in the imagination of their hearts.
7 He hath put down the mighty from their seat: and hath exalted the humble and meek.
8 He hath filled the hungry with good things: and the rich he hath sent empty away.
9 He remembering his mercy: hath holpen his servant Israel.
10 As he promised to our forefathers: Abraham and his seed for ever.
   Glory be to the Father, and to the Son: and to the Holy Ghost;
   As it was in the beginning, is now and ever shall be: world without end. Amen.
NUNC DIMITTIS. St. Luke ii. 29.

1 Lord now lettest thou thy servant de'part in' peace: ac'cording' to thy 'word.

2 For mine eyes have'seen thy sal'vation: which thou hast prepared before the'face of'all'people.

3 To be a light to'lighten the'Gentiles: and to be the'glory of thy 'people'Israel.

Glory be to the Father, and'to the'Son: and'to the'Holy'Ghost;
As it was in the beginning, is now and'ever'shall be: world without 'end.' A'men.
The Psalms of David.

DAY 1. MORNING PRAYER.
PSALM 1. Beatus vir, qui non abiit, etc.

Blessed is the man, that hath not walked in the counsel of the ungodly, nor stood in the way of sinners: and hath not sat in the seat of the scornful.

2 But his delight is in the law of the Lord: and in his law will he exercise himself day and night.

3 And he shall be like a tree planted by the water'side: that will bring forth his fruit in due season.

4 His leaf also shall not wither: and look, whatsoever he doeth it shall prosper.

5 As for the ungodly, it is not so with them: but they are like the chaff, which the wind scattereth away from the face of the earth.

6 Therefore the ungodly shall not be able to stand in the judgement: neither the sinners in the congregation of the righteous.

7 But the Lord knoweth the way of the righteous: and the way of the ungodly shall perish.

PSALM 2. Quare fremuerunt gentes?

Why do the heathen so furiously rage together: and why do the people imagine a vain thing?

2 The kings of the earth stand up, and the rulers take counsel together: against the Lord and against his Anointed.

3 Let us break their bonds asunder: and cast away their cords from us.
4 He that dwelleth in heaven shall 'laugh them to 'scorn: the Lord shall 'have them 'in de'rision.
5 Then shall he speak unto them 'in his 'wrath: and vex them 'in his 'sore dis'pleasure.
6 Yet have I 'set my 'King: upon my 'holy 'hill of 'Sion.
7 I will preach the law, whereof the Lord hath 'said unto 'me: Thou art my Son, this day have 'I be'gotten 'thee.
8 Desire of me, and I shall give thee the heathen for 'thine in'heritance: and the utmost parts of the 'earth for 'thy pos'session.
9 Thou shalt bruise them with a 'rod of 'iron: and break them in pieces 'like a 'potter's 'vessel.
10 Be wise now therefore 'O ye 'kings: be learned, ye that are 'judges 'of the 'earth.
11 Serve the 'Lord in 'fear: and re'joice unto 'him with 'reverence.
12 Kiss the Son lest he be angry, and so ye perish from the 'right 'way: if his wrath be kindled (yea but a little), blessed are all they that 'put their 'trust in 'him.

PSALM 3. Domine, quid multiplicati?

p Lord, how are they in'creased that 'trouble me: many are 'they that 'rise a'gainst me.
2 Many one there be that 'say of my 'soul: There is no help 'for him 'in his 'God.
3 But thou O Lord art 'my de'fender: thou art my worship, and the 'lifter' up of my 'head.
4 I did call upon the 'Lord' with my 'voice': and he heard me 'out of his 'holy' 'hill.
5 I laid me down and slept, and rose 'up a'gain: for the 'Lord sus'tain-ed' me.
6 I will not be afraid for ten 'thousands' of the 'people': that have set themselves a'gainst me 'round a'bout.

\[f\]
7 Up Lord and help me 'O my 'God': for thou smitest all mine enemies upon the cheek-bone, thou hast broken the 'teeth of 'the un'godly.
8 Salvation belongeth 'unto the 'Lord: and thy blessing 'is up'on thy 'people.

PSALM 4. Cum invocarem.

Hear me when I call O 'God of my 'righteousness: thou hast set me at liberty when I was in trouble, have mercy upon me and 'hearken 'unto my 'prayer.

2 O ye sons of men, how long will ye blas'pheme mine 'honour: and have such pleasure in vanity and 'seek' after 'leasing?
3 Know this also, that the Lord hath chosen to himself the 'man that is 'godly: when I call upon the 'Lord' he will 'hear me.
4 Stand in 'awe and 'sin not: commune with your own heart, and in your 'chamber' and be 'still.
5 Offer the 'sacrifice of 'righteousness: and 'put your 'trust 'in the 'Lord.
6 There be 'many that 'say: Who will 'shew us 'any 'good?
7 Lord 'lift thou 'up: the light of thy 'counte'nance up'on us.
8 Thou hast put gladness 'in my 'heart: since the time that their corn and 'wine and 'oil in'creased.

2nd 9 I will lay me down in peace and 'take my 'rest: for it is thou Lord Part only that 'makest me 'dwell in 'safety.

25
PSALM 5. *Verba mea auribus.*

PONDER my' words O' Lord: con'sider my' med'i'tation.

2 O hearken thou unto the voice of my calling, my' King and my' God: for unto thee will I' make my' prayer.

3 My voice shalt thou hear be'times O' Lord: early in the morning will I direct my prayer unto thee' and will' look' up.

4 For thou art the God that hast no' pleasure in' wickedness: neither shall any' evil' dwell with' thee.

5 Such as be foolish shall not' stand in thy' sight: for thou' hastest all' them that work' vanity.

6 Thou shalt destroy' them that speak' leasing: the Lord will abhor both the bloodthirsty' and de'ceitful' man.

2nd Part

7 But as for me I will come into thine house, even upon the multitude of' thy' mercy: and in thy fear will I worship' toward thy' holy' temple.

8 Lead me O Lord in thy righteousness, be'cause of mine' enemies: make thy way' plain be'fore my' face.

9 For there is no faithfulness' in his' mouth: their inward' parts are' very' wickedness.

10 Their throat is an' open' sepulchre: they' flatter' with their' tongue.

11 Destroy thou them O God, let them perish through their own' i'magi' nations: cast them out in the multitude of their ungodliness, for' they have re' belled a' gainst thee.

12 And let all them that put their trust in' thee re' joice: they shall ever be' giving of thanks because thou defendest them, they that love thy Name' shall be' joyful in' thee;

13 For thou Lord wilt give thy blessing' unto the' righteous: and with thy favourable kindness wilt thou de' fend him' as with a' shield.
DAY 1. EVENING PRAYER.

PSALM 6. Domine, ne in furore.

p O Lord rebuke me not in thine indignation: neither chasten me in thy displeasure.

2 Have mercy upon me O Lord for I am weak: O Lord heal me for my bones are vexed.

3 My soul also is sore troubled: but Lord how long wilt thou punish me?

4 Turn thee O Lord and deliver my soul: O save me for thy mercy's sake.

5 For in death no man remembereth thee: and who will give thee thanks in the pit?

6 I am weary of my groaning, every night wash I my bed: and water my couch with my tears.

7 My beauty is gone for very trouble: and worn away because of all mine enemies.

f 8 Away from me all ye that work vanity: for the Lord hath heard the voice of my weeping.

9 The Lord hath heard my petition: the Lord will receive my prayer.

10 All mine enemies shall be confounded and sore vexed: they shall be turned back and put to shame suddenly.
O Lord my God, in thee have I put my trust: save me from all them that persecute me and deliver me;

2 Lest he devour my soul like a lion and tear it in pieces: while there is none to help.

3 O Lord my God if I have done any such thing: or if there be any wickedness in my hands;

4 If I have rewarded evil unto him that dealt friendly with me: yea I have delivered him that with'out any' cause is mine enemy;

5 Then let mine enemy persecute my soul and take me: yea let him tread my life down upon the earth, and lay mine honour in the dust.

6 Stand up O Lord in thy wrath and lift up thyself, because of the indignation of mine enemies: arise up for me in the judgement that thou hast com'manded.

7 And so shall the congregation of the people come a'bout thee: for their sakes therefore lift'up thyself a'gain.

8 The Lord shall judge the people, give sentence with me O'Lord: according to my righteousness, and according to the' innocency that is'in me.

9 O let the wickedness of the ungodly come to an'end: but' guide thou the' just.

10 For the' righteous God: trieth the' very' hearts and' reins.

11 My help' cometh of God: who preserveth them that are'true of' heart.

12 God is a righteous Judge' strong and' patient: and God is pro'vok-ed' every' day.

13 If a man will not turn he will' whet his' sword: he hath bent his' bow and' made it' ready.
14 He hath prepared for him the instruments of death: he ordaineth his arrows against the persecutors.

15 Behold he travaileth with mischief: he hath conceived sorrow and brought forth ungodliness.

16 He hath graven and digged up a pit: and is fallen himself into the destruction that he made for other.

17 For his travail shall come upon his own head: and his wickedness shall fall on his own pate.

18 I will give thanks unto the Lord, according to his righteousness: and I will praise the Name of the Lord most High.

PSALM 8. Domine, Dominus noster.

O Lord our Governor, how excellent is thy Name in all the world: thou that hast set thy glory above the heavens!

2 Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine enemies: that thou mightest still the enemy and the avenger.

3 For I will consider thy heavens, even the works of thy fingers: the moon and the stars which thou hast ordained.

4 What is man, that thou art mindful of him: and the son of man, that thou visitest him?

5 Thou madest him lower than the angels: to crown him with glory and worship.

6 Thou makest him to have dominion of the works of thy hands: and thou hast put all things in subjection under his feet;

7 All sheep and oxen: yea and the beasts of the field;

8 The fowls of the air and the fishes of the sea: and whatsoever walketh through the paths of the seas.

9 O Lord our Governor: how excellent is thy Name in all the world!
DAY 2. MORNING PRAYER.


I will give thanks unto thee O Lord with my whole heart: I will speak of all thy marvellous works.

2 I will be glad and rejoice in thee: yea my songs will I make of thy Name O thou most Highest.

3 While mine enemies are driven back: they shall fall and perish at thy presence.

4 For thou hast maintained my right and my cause: thou art set in the throne that judgest right.

5 Thou hast rebuked the heathen, and destroyed the ungodly: thou hast put out their name for ever and ever.

6 O thou enemy, destructions are come to a perpetual end: even as the cities which thou hast destroyed, their memorial is perish-ed with them.

7 But the Lord shall endure for ever: he hath also prepared his seat for judgement.

8 For he shall judge the world in righteousness: and minister true judgement unto the people.

9 The Lord also will be a defence for the oppressed: even a refuge in due time of trouble.

10 And they that know thy Name will put their trust in thee: for thou Lord hast never fail-ed them that seek thee.

11 O praise the Lord which dwelleth in Sion: shew the people of his doings.

12 For when he maketh inquisition for blood, he remembereth them: and Forgetteth not the complaint of the poor.

13 Have mercy upon me O Lord, consider the trouble which I suffer of them that hate me: thou that liftest me up from the gates of death.

14 That I may shew all thy praises within the ports of the daughter of Sion: I will rejoice in thy salvation.
15 The heathen are sunk down in the pit 'that they' made: in the same
net which they hid privily 'is their' foot 'taken.

16 The Lord is known to 'execute' judgement: the ungodly is trapped
in the' work of his' own' hands.

17 The wicked shall be turned 'into' hell: and all the people 'that for-
get' God.

18 For the poor shall not alway 'be for'gotten: the patient abiding of
the meek 'shall not' perish for 'ever.

19 Up Lord, and let not man have the 'upper' hand: let the heathen be
'judged' in thy 'sight.

20 Put them in 'fear O' Lord: that the heathen may know them-
'selves to 'be but' men.

PSALM 10.  Ut quid, Domine?

Why standest thou so far 'off O' Lord: and hidest thy face in the
'needful' time of 'trouble?

2 The ungodly for his own lust doth 'persecute the' poor: let them be
taken in the crafty wiliness 'that they' have i'imagined.

3 For the ungodly hath made boast of his own 'heart's de'sire: and
speaketh good of the covetous 'whom' God ab'horreth.

4 The ungodly is so proud that he careth 'not for' God: neither is
'God in' 'all his' thoughts.

5 His ways are 'alway' grievous: thy judgements are far above out
of his sight, and therefore de'fieth he 'all his' enemies.

6 For he hath said in his heart, Tush I shall never be 'cast' down:
there shall no harm 'happen' unto 'me.

7 His mouth is full of cursing de'ceit and ' fraud: under his
'tongue is un'godliness and 'vanity.

8 He sitteth lurking in the thievish 'corners of the' streets: and
privily in his lurking dens doth he murder the innocent, his eyes
are 'set a'gainst the' poor.
9 For he lieth waiting secretly, even as a lion lurketh he’ in his’ den: that ‘he may’ ravish the’ poor.

10 He doth’ ravish the’ poor : when he’ getteth him’ into his’ net.

11 He falleth down and’ humbleth him’self : that the congregation of the poor may fall’ into the’ hands of his’ captains.

12 He hath said in his heart, Tush’ God hath for’ gotten : he hideth away his face and’ he will’ never’ see it.

13 Arise O Lord God and lift’ up thine’ hand : for’ get’ not the’ poor.

14 Wherefore should the wicked blas’pheme’ God : while he doth say in his heart, Tush, ‘thou God’ carest not’ for it.

15 Surely’ thou hast’ seen it : for thou be’ holdest un’ godliness and’ wrong.

16 That thou mayest take the matter’ into thy’ hand : the poor com’ mitteth himself unto thee, for thou art the’ helper’ of the’ friendless.

17 Break thou the power of the ungodly’ and ma’ licious : take away his ungodliness and’ thou shalt’ find’ none.

18 The Lord is King for’ ever and’ ever : and the heathen are’ perished’ out of the’ land.

19 Lord thou hast heard the de’sire of the’ poor : thou preparest their heart, and thine ear’ hearkeneth’ there’ to;

20 To help the fatherless and poor’ unto their’ right : that the man of the earth be no’ more ex’ alted a’ gainst them.
PSALM 11. In Domino confido.

In the Lord put 'I my trust: how say ye then to my soul, that she should flee as a bird unto the hill?

2 For lo the ungodly bend their bow, and make ready their arrow within the quiver: that they may privily shoot at them which are true of heart.

3 For the foundations will be cast down: and what hath the righteous done?

4 The Lord is in his holy temple: the Lord's seat is in heaven.

5 His eyes consider the poor: and his eyelids try the children of men.

6 The Lord alloweth the righteous: but the ungodly and him that delighteth in wickedness doth his soul abhor.

7 Upon the ungodly he shall rain snares, fire and brimstone storm and tempest: this shall be their portion to drink.

8 For the righteous Lord loveth righteousness: his countenance will be hold the thing that is just.

DAY 2. EVENING PRAYER.

PSALM 12. Salvum me fac.

Help me Lord for there is not one godly man left: for the faithful are diminished from among the children of men.

2 They talk of vanity every one with his neighbour: they do but flatter with their lips, and dissemble in their double heart.

3 The Lord shall root out all deceitful lips: and the tongue that speaketh proud things;

4 Which have said, With our tongue will we prevail: we are they that ought to speak, 'who is lord over us?
5 Now for the comfortless trouble's sake of the needy: and because of the deep sighing of the poor,

6 I will up saith the Lord: and will help every one from him that swelleth against him and will set him at rest.

7 The words of the Lord are pure words: even as the silver which from the earth is tried, and purified seven times in the fire.

8 Thou shalt keep them O Lord: thou shalt preserve him from this generation for ever.

2nd 9 The ungodly walk on every side: when they are exalted, the children of men are put to rebuke.

PSALM 13. Usque quo, Domine?

*p* How long wilt thou forget me O Lord for ever: how long wilt thou hide thy face from me?

2 How long shall I seek counsel in my soul, and be so vexed in my heart: how long shall mine enemies triumph over me?

3 Consider and hear me O Lord my God: lighten mine eyes that I sleep not in death.

4 Lest mine enemy say, I have prevailed against him: for if I be cast down, they that trouble me will rejoice at it.

*f* 5 But my trust is in thy mercy: and my heart is joyful in thy salvation.

6 I will sing of the Lord, because he hath dealt so lovingly with me: yea I will praise the Name of the Lord most Highest.

The fool hath said 'in his heart: There is no God.

2 They are corrupt, and become abominable in their doings: there is none that doeth 'good' no not 'one.

3 The Lord looked down from heaven upon the children of men: to see if there were any that would understand and 'seek' after 'God.

4 But they are all gone out of the way, they are altogether become abominable: there is none that doeth 'good' no not 'one.

[5 Their throat is an open sepulchre, with their tongues have they deceived: the poison of 'asps is under their 'lips.

6 Their mouth is full of cursing and bitterness: their feet are swift to 'shed' blood.

7 Destruction and unhappiness is in their ways, and the way of peace have they not known: there is no fear of 'God before their 'eyes.]

8 Have they no knowledge, that they are all such 'workers of mischief: eating up my people as it were bread, and 'call not up'on the 'Lord?

9 There were they brought in great fear, even where 'no fear' was: for 'God is in the gene'ration of the 'righteous.

10 As for you, ye have made a mock at the counsel of the 'poor: because he 'putteth his 'trust in the 'Lord.

2nd Part

11 Who shall give salvation unto Israel 'out of Sion? When the Lord turneth the captivity of his people, then shall Jacob rejoice and 'Israel' shall be ' glad.
DAY 3. MORNING PRAYER.

PSALM 15. Domine, quis habitabit?

Lord who shall 'dwell in thy' tabernacle: or who shall rest up' on thy 'holy 'hill?

2 Even he that leadeth an 'uncorr upt 'life : and doeth the thing which is right, and speaketh the ' truth ' from his ' heart.

3 He that hath used no deceit in his tongue, nor done evil 'to his 'neighbour: and 'hath not 'slandered his ' neighbour.

4 He that setteth not by himself, but is lowly in his ' own ' eyes: and maketh much of ' them that ' fear the ' Lord.

5 He that sweareth unto his neighbour, and disapp' pointeth him ' not: though it ' were to his ' own ' hindrance.

6 He that hath not given his ' money ' upon 'usury : nor taken re' ward a' gainst the ' innocent.

½ 7 Whoso doeth these ' things: shall ' never ' fall.

PSALM 16. Conserva me, Domine.

Preserve ' me O' God: for in thee ' have I' put my ' trust.

2 O my soul thou hast said ' unto the ' Lord: Thou art my God, my goods are ' nothing ' unto ' thee.

3 All my delight is upon the saints that are ' in the ' earth : and upon ' such as ex' cel in ' virtue.

4 But they that run after an' other ' god: shall ' have ' great ' trouble.

Ps. 15. vs. 7 Whoso ' doeth these ' things: shall ' ne ' ver ' fall.
5 Their drink-offerings of blood will 'I not' offer: neither make mention of their names within my lips.

6 The Lord himself is the portion of mine inheritance and 'of my cup: thou shalt maintain my lot.

7 The lot is fallen unto me in a 'fair' ground: yea I 'have a 'goodly heritage.

8 I will thank the Lord for 'giving me' warning: my reins also chasten me 'in the 'night'season.

9 I have set God 'always before me: for he is on my right hand 'therefore I 'shall not 'fall.

10 Wherefore my heart was glad and my 'glory rejoiced: my flesh 'also shall 'rest in 'hope.

11 For why?, thou shalt not leave my 'soul in 'hell: neither shalt thou suffer thy 'Holy One to 'see cor'ruption.

12 Thou shalt shew me the path of life, in thy presence is the 'fulness of 'joy: and at thy right hand there is 'pleasure for 'ever'more.

PSALM 17. Exaudi, Domine.

Hear the right O Lord, consider 'my com'plaint: and hearken unto my prayer that goeth not 'out of 'feign-ed' lips.

2 Let my sentence come forth 'from thy 'presence: and let thine eyes look up'on the 'thing that is 'equal.

3 Thou hast proved and visited mine heart in the night-season, thou hast tried me and shalt find no 'wickedness 'in me: for I am utterly purposed that my 'mouth shall 'not of'fend.

4 Because of men's works, that are done against the 'words of thy 'lips: I have kept me from the 'ways of 'the de'stroyer.
5 O hold thou up my goings in thy paths: that my footsteps slip not.

6 I have called upon thee O God for thou shalt hear me: incline thine ear to me and hearken unto my words.

7 Shew thy marvellous loving-kindness, thou that art the Saviour of them which put their trust in thee: from such as resist thy right hand.

8 Keep me as the apple of an eye: hide me under the shadow of thy wings,

9 From the ungodly that trouble me: mine enemies compass me round about to take away my soul.

10 They are inclosed in their own fat: and their mouth speaketh proud things.

11 They lie waiting in our way on every side: turning their eyes down to the ground;

12 Like as a lion that is greedy of his prey: and as it were a lion's whelp lurking in secret places.

13 Up Lord, disappoint him and cast him down: deliver my soul from the ungodly which is a sword of thine;

14 From the men of thy hand O Lord, from the men I say and from the evil world: which have their portion in this life, whose bellies thou fillest with thy hid treasure.

15 They have children at their desire: and leave the rest of their substance for their babes.

16 But as for me, I will behold thy presence in righteousness: and when I awake up after thy likeness I shall be satisfied with it.
DAY 3. EVENING PRAYER.

PSALM 18. Diligam te, Domine.

*I will love thee O' Lord my strength: the Lord is my stony rock and my defence.

1a My Saviour my God and my might, in whom I will trust: my buckler, the horn also of my salvation and my refuge.

2 I will call upon the Lord which is worthy to be praised: so shall I be safe from mine enemies.

3 The sorrows of death compassed me: and the overflowings of ungodliness made me afraid.

4 The pains of hell came about me: the snares of death overtook me.

5 In my trouble I will call up'on the Lord: and com'plain unto my God.

6 So shall he hear my voice out of his holy temple: and my complaint shall come before him, it shall enter even into his ears.

7 The earth trembled and quaked: the very foundations also of the hills shook, and were removed because he was wroth.

8 There went a smoke out in his presence: and a consuming fire out of his mouth, so that coals were kindled at it.

9 He bowed the heavens also and came down: and it was dark under his feet.

10 He rode upon the cherubins and did fly: he came flying up'on the wings of the wind.

11 He made darkness his secret place: his pavilion round about him, with dark water and thick clouds to cover him.

12 At the brightness of his presence his clouds removed: hail stones and coals of fire.

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*I will love thee O Lord my strength: the Lord is my stony rock and my defence: my Saviour my God and my might in whom I will trust, my buckler, the horn also of my salvation and my refuge.
13 The Lord also thundered out of heaven, and the Highest gave his 
  thunder: hailstones and coals of fire.
14 He sent out his arrows and scattered them: he cast forth 
  lightnings and destroyed them.
15 The springs of waters were seen, and the foundations of the round 
  world were discovered, at thy chiding O'Lord: at the blasting 
  of the breath of thy dis'pleasure.
16 He shall send down from on high to fetch me: and shall take me 
  out of many waters.
17 He shall deliver me from my strongest enemy, and from them which 
  hate me: for they are too mighty for me.
18 They prevented me in the day of my trouble: but the Lord was 
  my up'holder.
19 He brought me forth also into a place of liberty: he brought me 
  forth, even because he had a favour unto me.
20 The Lord shall reward me after my righteous dealing: according to 
  the cleanness of my hands shall he recompense me.
21 Because I have kept the ways of the Lord: and have not forsaken 
  my God as the wicked doth.
22 For I have an eye unto all his laws: and will not cast out 
  his com-mandments from me.
23 I was also uncorrupt before him: and es' chewed mine own 
  wickedness.
24 Therefore shall the Lord reward me after my righteous dealing: 
  and according unto the cleanness of my hands in his eyesight.
25 With the holy thou shalt be holy: and with a perfect man 
  thou shalt be perfect.
26 With the clean thou shalt be clean: and with the froward 
  thou shalt learn frowardness.
27 For thou shalt save the people that are in ad'versity: and shalt bring 
  down the high looks of the proud.
28 Thou also shalt light my candle: the Lord my God shall make my 
  darkness to be light.
29 For in thee I shall discomfit an' host of men: and with the help of my God I shall 'leap' over the 'wall.

30 The way of God is an unde'fil-ed way: the word of the Lord also is tried in the fire, he is the defender of all them that ' put their ' trust in ' him.

31 For who is ' God ' but the ' Lord : or who hath any ' strength ex-' cept our ' God?

32 It is God that girdeth me with ' strength of war: and 'maketh my ' way ' perfect.

33 He maketh my ' feet like ' harts' feet: and 'setteth me ' up on ' high.

34 He teacheth mine ' hands to ' fight: and mine arms shall break ' even a ' bow of ' steel.

35 Thou hast given me the defence of ' thy sal'vation: thy right hand also shall hold me up, and thy loving cor'rection shall 'make me ' great.

36 Thou shalt make room enough under me ' for to ' go: that my ' footsteps ' shall not ' slide.

37 I will follow upon mine enemies and ' over'take them: neither will I turn again ' till I ' have de'stroyed them.

38 I will smite them that they shall not be ' able to ' stand: but ' fall ' under my ' feet.

39 Thou hast girded me with strength ' unto the ' battle: thou shalt throw ' down mine ' enemies ' under me.

40 Thou hast made mine enemies also to turn their ' backs up'on me: and I shall de'stroy ' them that ' hate me.

41 They shall cry, but there shall be ' none to ' help them: yea, even unto the Lord shall they cry ' but he ' shall not ' hear them.

42 I will beat them as small as the dust be'fore the ' wind: I will cast them ' out as the ' clay ' in the ' streets.
43 Thou shalt deliver me from the strivings of the people: and thou shalt make me the head of the heathen.

* 44 A people whom I have not known: shall serve me.

45 As soon as they hear of me they shall obey me: but the strange children shall dissemble with me.

46 The strange children shall fall: and be afraid out of their prisons.

47 The Lord liveth, and blessed be my strong helper: and praised be the God of my salvation;

48 Even the God that seeth that I be avenged: and subdueth the people unto me.

49 It is he that delivereth me from my cruel enemies, and setteth me up above mine adversaries: thou shalt rid me from the wicked man.

50 For this cause will I give thanks unto thee O Lord among the Gentiles: and sing praises unto thy Name.

2nd Part 51 Great prosperity giveth he unto his King: and sheweth loving-kindness unto David his Anointed, and unto his seed for evermore.

* In a case like this these notes would of course be quite short.

44 A people whom I have not known: shall serve me.
DAY 4. MORNING PRAYER.

PSALM 19. Caeli enarrant.

Vss 1-6 and Gloria

The heavens declare the' glory of' God : and the' firmament 
'sheweth his' handy-work.

2 One day'telleth an'other : and one night'certi'fieth an'other.

3 There is neither'speech nor'language : but their'voices are
'heard among them.

4 Their sound is gone out into'all'lands : and their words'into the
'ends of the'world.

5 In them hath he set a tabernacle'for the'sun : which cometh forth
as a bridegroom out of his chamber, and rejoiceth as a'giant to
'run his'course.

6 It goeth forth from the uttermost part of the heaven, and runneth
about unto the end of'it a'gain : and there is nothing hid'from the
'heat there'of.

Vss 7-14

W.TURNER.

[Or the whole of Psalm 19 may be sung to chant 61]

7 The law of the Lord is an undefiled law con'vert ing the'soul : the
testimony of the Lord is sure, and giveth'wisdom'unto the
'simple.

8 The statutes of the Lord are right and re'joice the'heart : the com-
mandment of the Lord is pure, and giveth'light'unto the'eyes.

9 The fear of the Lord is clean and en'dureth for'ever : the judg-
ements of the Lord are true and'righteous'alto'gether.

10 More to be desired are they than gold, yea than'much fine'gold :
sweeter also than'honey' and the'honey-comb.
11 Moreover by them is thy servant taught: and in keeping of them there is great reward.

12 Who can tell how oft he offends: O cleanse thou me from my secret faults.

13 Keep thy servant also from presumptuous sins, lest they get the dominion over me: so shall I be undefiled and innocent from the great offence.

14 Let the words of my mouth and the meditation of my heart: be alway acceptable in thy sight,

½ 15 O Lord: my strength and my redeemer.

Return to Chant 60 for Gloria

PSALM 20. Exaudiat te Dominus.

The Lord hear thee in the day of trouble: the Name of the God of Jacob defend thee;

2 Send thee help from the sanctuary: and strengthen thee out of Sion;

3 Remember all thy offerings: and accept thy burnt sacrifice;

4 Grant thee thy heart's desire: and fulfil all thy mind.

5 We will rejoice in thy salvation, and triumph in the Name of the Lord our God: the Lord perform all thy petitions.

6 Now know I that the Lord helpeth his Anointed, and will hear him from his holy heaven: even with the wholesome strength of his right hand.

15 O'—'Lord: my strength and my redeemer.
7 Some put their trust in chariots and 'some in' horses: but we will remember the 'Name of the 'Lord our' God.

8 They are brought 'down and 'fallen: but we are 'risen and 'stand 'upright.

9 Save Lord and hear us O' King of 'heaven: when we 'call up'on 'thee.


The King shall rejoice in thy 'strength O' Lord: exceeding glad shall he 'be of 'thy sal'vation.

2 Thou hast given him his 'heart's de'sire: and hast not de'nied him the re'quest of his 'lips.

3 For thou shalt prevent him with the 'blessings of 'goodness: and shalt set a crown of pure 'gold up'on his 'head.

4 He asked life of thee, and thou 'gavest him a 'long' life: 'even for 'ever and 'ever.

5 His honour is great in 'thy sal'vation: glory and great worship 'shalt thou 'lay up'on him.

6 For thou shalt give him ever'lasting fel'icity: and make him glad with the 'joy of 'thy 'countenance.

Vs 4

4 He asked life of thee, and thou gavest him a 'long' life: 'even for 'ever and 'ever.
7 And why?, because the King putteth his' trust in the' Lord: and in the mercy of the most Highest' he shall' not mis'carry.

8 All thine enemies shall' feel thine' hand: thy right hand shall' find out' them that' hate thee.

9 Thou shalt make them like a fiery oven in' time of thy' wrath: the Lord shall destroy them in his displeasure, and the' fire' shall con' sume them.

10 Their fruit shalt thou root' out of the' earth: and their seed from a'mong the' children of' men.

11 For they intended' mischief a'gainst thee: and imagined such a device as they are not' able' to per'form.

12 Therefore shalt thou' put them to' flight: and the strings of thy bow shalt thou make' ready a'gainst the' face of them.

13 Be thou exalted Lord in thine' own' strength: so will we' sing and' praise thy' power.

**DAY 4. EVENING PRAYER.**

**PSALM 22. Deus, Deus meus.**

My God, my God, look upon me, why hast' thou for'saken me: and art so far from my health, and from the' words of' my com'plaint?

2 O my God I cry in the day-time' but thou' hearest not: and in the night-season' also I' take no' rest.

3 And thou con'tinuest' holy: O' thou' worship of' Israel.
4 Our fathers' hoped in thee: they trusted in thee, and thou didst deliver them.

5 They called upon thee and were holpen: they put their trust in thee and were not confounded.

6 But as for me, I am a worm and no man: a very scorn of men and the outcast of the people.

7 All they that see me laugh me to scorn: they shoot out their lips and shake their heads, saying,

8 He trusted in God that he would deliver him: let him deliver him if he will have him.

9 But thou art he that took me out of my mother's womb: thou wast my hope, when I hang-ed yet up on my mother's breasts.

10 I have been left unto thee ever since I was born: thou art my God even from my mother's womb.

11 O go not from me, for trouble is hard at hand: and there is none to help me.

12 Many oxen are come about me: fat bulls of Basan close me in on every side.

13 They gape upon me with their mouths: as it were a ramping and a roaring lion.

14 I am poured out like water, and all my bones are out of joint: my heart also in the midst of my body is even like melting wax.

15 My strength is dried up like a potsherd, and my tongue cleaveth to my gums: and thou shalt bring me into the dust of death.

16 For many dogs are come about me: and the council of the wicked layeth siege against me.

17 They pierced my hands and my feet, I may tell all my bones: they stand staring and looking upon me.

18 They part my garments among them: and cast lots upon my vesture.

19 But be not thou far from me O Lord: thou art my succour haste thee to help me.

20 Deliver my soul from the sword: my darling from the power of the dog.

21 Save me from the lion's mouth: thou hast heard me also from among the horns of the unicorns.

22 I will declare thy Name unto my brethren: in the midst of the congregation will I praise thee.
23 O praise the Lord ye that fear him: magnify him all ye of the seed of Jacob, and fear him all ye seed of Israel;
24 For he hath not despised nor abhorred the low estate of the poor: he hath not hid his face from him, but when he called unto him he heard him.
25 My praise is of thee in the great congregation: my vows will I perform in the sight of them that fear him.
26 The poor shall eat and be satisfied: they that seek after the Lord shall praise him, your heart shall live for ever.
27 All the ends of the world shall remember themselves, and be turned unto the Lord: and all the kindreds of the nations shall worship before him.
28 For the kingdom is the Lord's: and he is the Governor among the people.
29 All such as be fat upon earth: have eaten and worshipped.
30 All they that go down into the dust shall kneel before him: and no man hath quickened his own soul.
31 My seed shall serve him: they shall be counted unto the Lord for a generation.
32 They shall come, and the heavens shall declare his righteousness: unto a people that shall be born whom the Lord hath made.

PSALM 23. Dominus regit me.

The Lord is my shepherd: therefore can I lack nothing.
2 He shall feed me in a green pasture: and lead me forth beside the waters of comfort.
3 He shall convert my soul: and bring me forth in the paths of righteousness for his Name's sake.

4 Yea though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me, thy rod and thy staff comfort me.

5 Thou shalt prepare a table before me, against them that trouble me: thou hast anointed my head with oil and my cup shall be full.

6 But thy loving-kindness and mercy shall follow me, all the days of my life: and I will dwell in the house of the Lord for ever.

DAY 5. MORNING PRAYER.

PSALM 24. Domini est terra.

The earth is the Lord's, and all that therein is: the compass of the world and they that dwell there in.

2 For he hath founded it up'on the seas: and prepared it up'on the floods.

3 Who shall ascend into the hill of the Lord: or who shall rise up in his holy place?

4 Even he that hath clean hands and a pure heart: and that hath not lift up his mind unto vanity, nor sworn to deceive his neighbour.

5 He shall receive the blessing from the Lord: and righteousness from the God of his salvation.

6 This is the generation of them that seek him: even of them that seek thy face O Jacob.
7 Lift up your heads O ye gates, and be ye lift up ye ever'lasting 'doors : and the King of 'glory' shall come 'in.

8 Who is the 'King of 'glory : it is the Lord strong and mighty, even the 'Lord 'mighty in 'battle.

9 Lift up your heads O ye gates, and be ye lift up ye ever'lasting 'doors : and the King of 'glory' shall come 'in.

10 Who is the 'King of 'glory : even the Lord of hosts,' he is the 'King of 'glory.

PSALM 25. _Ad te, Domine, levavi._

unto thee O Lord will I lift up my soul, my God I have put my 'trust in 'thee : O let me not be confounded, neither let mine 'enemies 'triumph 'over me.

2 For all they that hope in thee shall 'not be a 'shamed : but such as transgress without a cause 'shall be 'put to confusion.

3 Shew me thy 'ways O 'Lord : and 'teach me 'thy 'paths.
4 Lead me forth in thy truth and learn me: for thou art the God of my salvation, in thee hath been my hope all the day long.

5 Call to remembrance O Lord thy tender mercies: and thy loving-kindnesses, which have been ever of old.

6 O remember not the sins and offences of my youth: but according to thy mercy, think thou upon me O Lord for thy goodness.

7 Gracious and righteous is the Lord: therefore will he teach sinners in the way.

8 Them that are meek shall he guide in judgement: and such as are gentle them shall he learn his way.

9 All the paths of the Lord are mercy and truth: unto such as keep his covenant and his testimonies.

10 For thy Name's sake O Lord: be merciful unto my sin for it is great.

11 What man is he that feareth the Lord: him shall he teach in the way that he shall choose.

12 His soul shall dwell at ease: and his seed shall inherit the land.

13 The secret of the Lord is among them that fear him: and he will shew them his covenant.

14 Mine eyes are ever looking unto the Lord: for he shall pluck my feet out of the net.

15 Turn thee unto me and have mercy upon me: for I am desolate and in misery.

16 The sorrows of my heart are enlarged: O bring thou me out of my troubles.

17 Look upon my adversity and misery: and forgive me all my sin.

18 Consider mine enemies how many they are: and they bear a tyrannous hate against me.

19 O keep my soul and deliver me: let me not be confounded, for I have put my trust in thee.

20 Let perfectness and righteous dealing wait upon me: for my hope hath been in thee.

2nd Pt. 21 Deliver Israel O God: out of all his troubles.