

## MAGNIFICAT & NUNC DIMITTIS

### *3 Faux Bourdon Settings*

1. Tone v                    S S S or A
2. Tone v                    A T B
3. Tones ii & viii        A T Bar B  
Carolus Andreas

D G Mason, July 2000

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## Magnificat: tone 5

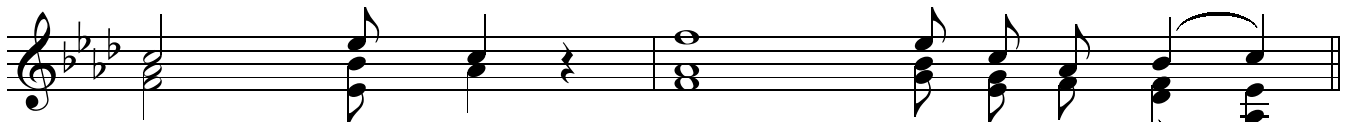
S  
S  
S or A



My soul doth ma - gni - fy the Lord: and my spi - rit hath re - joi - ced in God my sa - viour.\_



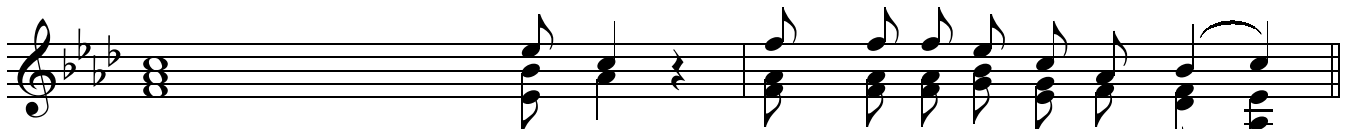
2. For he hath re - gar - ded: the low - li - ness of his hand - mai - den.\_



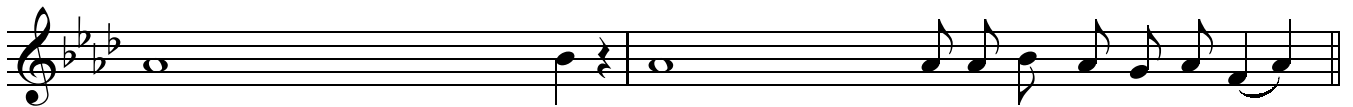
3. For be-hold from hence - forth: all generations shall call me ble - ssed.\_



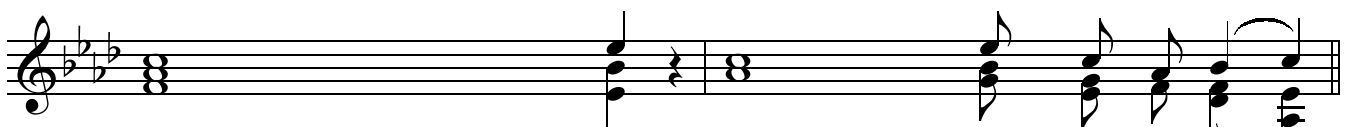
4. For he that is migh - ty hath ma - gni - fi - ed me: and ho - ly is his name.\_



5. And his mercy is on them that fear Him: through - out all ge - ne - ra - tions.\_



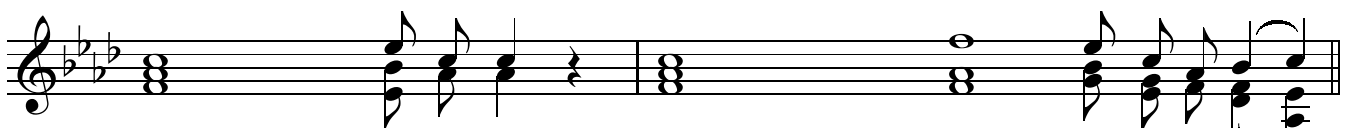
6. He hath shew-ed strength with his arm: He hath scatter-ed the proud in the i - ma - gi - na - tion of their hearts.\_



7. He hath put down the mighty from their seat: And hath exalted the hum - ble and meek.\_



8. He hath fill-ed the hungry with good things: and the rich he hath sent em - pty a - way.\_



9. He remembering his mercy hath holpen his servant Is - ra - el: As he promis-ed to Abraham and hisseed for e - ver.\_  
our forefathers,

Glory be to the Father and to the Son: and to the Ho - ly Ghost.

As it was in the beginning and ever shall be: world with - out end. A - men. —

**Nunc Dimittis: Tone 5**

Lord now lettest thou thy servant depart in peace: A - ccor - ding to thy word. —

2. For mine eyes have seen: thy sal - va - tion. —

3. Which thou hast pre - par - ed: before the face of all peo - ple. —

4. To be a light to lighten the Gen - tiles: and to be the glory of thy peo - ple Is - ra - el. —

Glory be to the Father and to the Son: and to the Ho - ly Ghost. —

As it was in the beginning is now and ever shall be: world with - out end. A - men. —

# Magnificat: tone 5

*transposed*

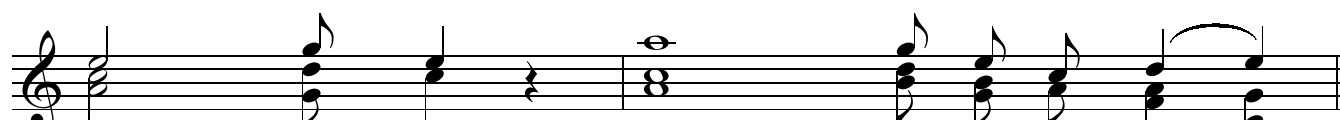
A  
T  
B



My soul doth ma - gni - fy the Lord: and my spi - rit hath re - joi - ced in God my sa - viour.\_




2. For he hath re - gar - ded: the low - li - ness of his hand - mai - den.\_



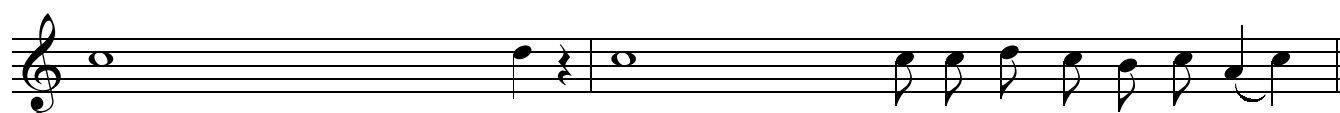
3. For be-hold from hence - forth: all generations shall call me ble - ssed.\_



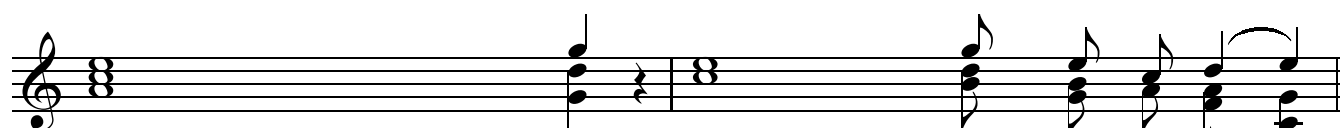
4. For he that is migh - ty hath ma - gni - fi - ed me: and ho - ly is his name.\_




5. And his mercy is on them that fear Him: through - out all ge - ne - ra - tions.\_



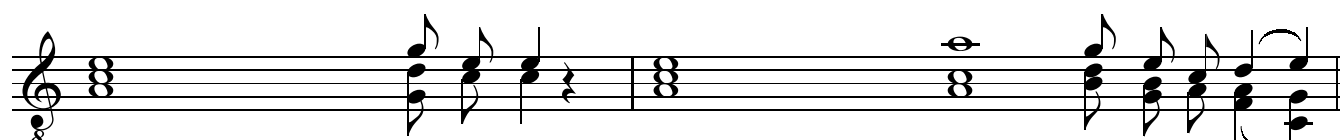
6. He hath shew-ed strength with his arm: He hath scatter-ed the proud in the i - ma - gi - na - tion of their hearts.\_



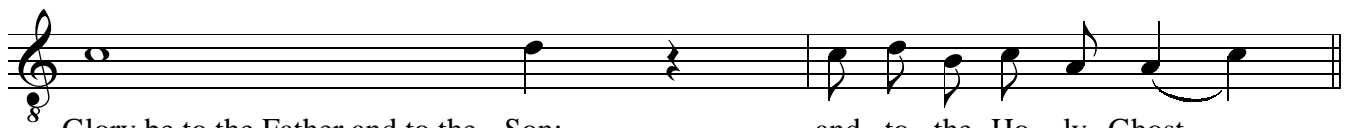
7. He hath put down the mighty from their seat: And hath exalted the hum - ble and meek.\_



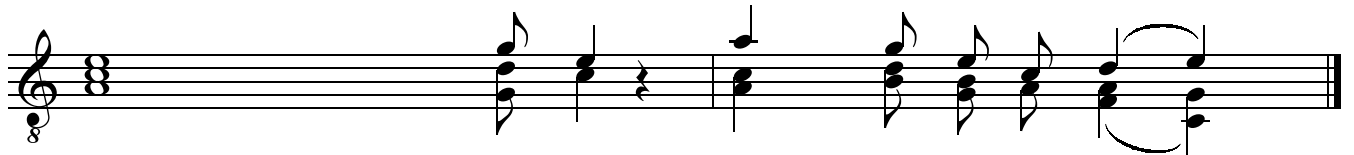
8. He hath fill-ed the hungry with good things: and the rich he hath sent em - pty a - way.\_



9. He remembering his mercy As he promis-ed to Abraham and his seed for e - ver.\_  
hath holpen his servant Is - ra - el: our forefathers,

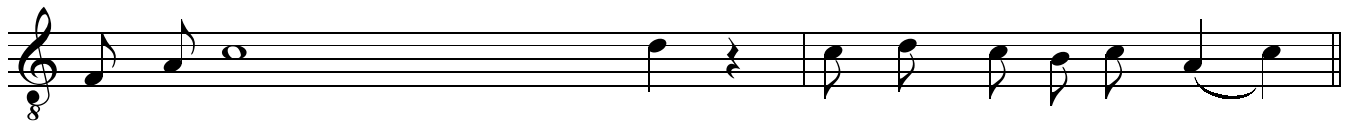


Glory be to the Father and to the Son: and to the Ho - ly Ghost.



As it was in the beginning and ever shall be: world with - out end. A - men. —

### Nunc Dimittis: Tone 5 *transposed*



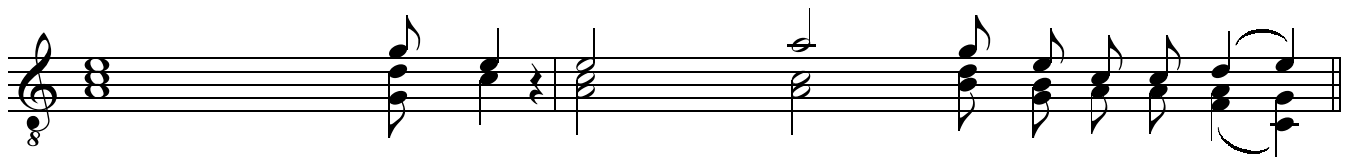
Lord now lettest thou thy servant depart in peace: A - ccor - ding to thy word. —



2. For mine eyes have seen: thy sal - va - tion. —



3. Which thou hast pre - par - ed: before the face of all — peo - ple. —



4. To be a light to lighten the Gen - tiles: and to be the glory of thy peo - ple Is - ra - el. —



Glory be to the Father and to the Son: and to the Ho - ly Ghost. —



As it was in the beginning is now and ever shall be: world with - out end. A - men. —

# Magnificat

tone ii 1st ending

Carolus Andreas

A  
T




1. My soul doth ma - gni - fy the Lord: and my spi - rit hath re - joi - ced in God my sa - viour.

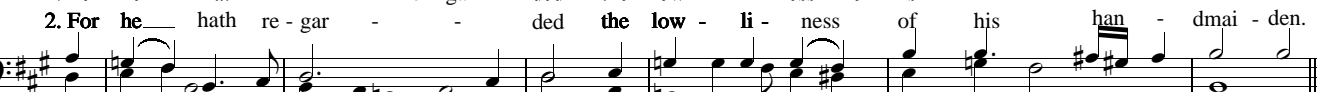
Bar  
B



2. For he hath re - gar - ded the low - li - ness of his han - dmai - den.




2. For he hath re - gar - ded the low - li - ness of his han - dmai - den.




2. For he hath re - gar - ded the low - li - ness of his han - dmai - den.


3. For be - hold from hen - ceforth: all ge - ne - ra - tions shall call me ble - ssed.



4. For he that is migh - ty hath ma - gni - fied me and ho - ly is his name.



hath ma - gni - fied me and ho - ly is his name.




hath ma - gni - fied me and ho - ly is his name.

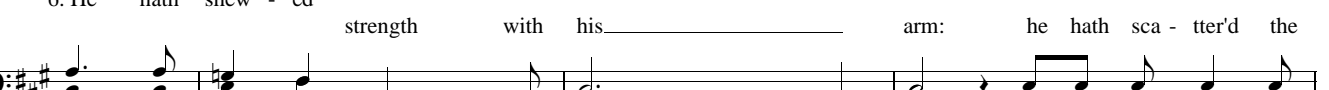
5. And his mercy is on them that fear Him: throughout all ge - ne - ra - tions.



6. He hath shew - ed strength with his arm: he hath sca - tter'd the




strength with his arm: he hath sca - tter'd the

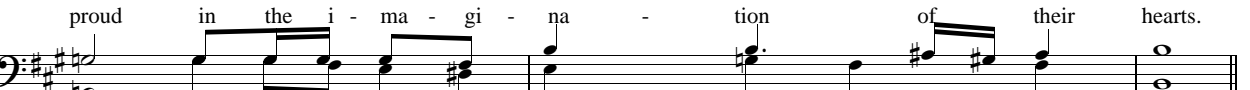


strength with his arm: he hath sca - tter'd the

proud in the i - ma - gi - na - tion of their hearts.



proud in the i - ma - gi - na - tion of their hearts.



proud in the i - ma - gi - na - tion of their hearts.

7. He hath put down the mighty from their seat: and hath exalted the humble and meek.

the hungry with good things: and the rich he hath sent empty away.

8. He hath filled the hungry with good things: and the rich he hath sent empty away.

the hungry with good things: and the rich he hath sent empty away.

9. He remembering his mercy: Hath holpen his servant Israel.

promis'd to our fore-fathers: Abraham and his seed for ever.

10. As he promis'd to our fore-fathers: Abraham and his seed for ever.

promis'd to our fore-fathers: Abraham and his seed for ever.

Glo - ry be to the Father and to the Son: And to the Holy Ghost.

As it was in the beginning is now and ever shall be: world without end, Amen.

As it was in the beginning is now and ever shall be: world without end, Amen.

As it was in the beginning is now and ever shall be: world without end, Amen.

# Nunc Dimittis

tone viii 1st ending

Carolus Andreas

1. Lord now le - test thou thy ser - vant de - part in peace: a - ccor - ding to thy word.

2. For mine eyes have seen thy sal - va - tion.  
eyes have seen thy sal - va - tion, thy sal - va - tion.  
eyes have seen thy sal - va - tion, thy sal - va - tion.

3. Which thou hast pre - par - ed: Before the face of all peo - ple.

4. To be a light to ligh - ten the gen - tiles and to be the glo - ry of thy peo - ple I - sra - el.  
ligh - ten the  
ligh - ten the

Glory be to the Father and to the Son: And to the Ho - ly Ghost.

now and e - ver shall be: World with - out end, A - men.  
As it was in the beginning is now and e - ver shall be: World with - out end, A - men.  
now and e - ver shall be, shall be: World with out end, A - men.