

Phalèse, *Liber quintus cantionum sacrarum ... a D. magistro Petro Manchicurtio Betunio* [Leuven, 1554]

SUPERIUS

QUINTA PARS

CONTRATENOR

TENOR

SEXTA PARS

BASSUS

Cantus firmus

4

O - scu - le - tur me o - scu - lo o - ris su - i, o - - - - - ris

ris su - i;

me o - scu - lo o - ris su - - - - - i, o - scu - lo o -

To - - ta

O - scu - le -

O - scu - le - tur me o - scu - lo o - ris

9

su - - - i; qui - a me - li - o -
 qui - a me - li - o - ra sunt, me -
 ris su - - - i; qui -
 pul - chra es, a - mi -
 tur me o - scu-lo o - ris su - - - i, su - i;
 su - i, o - scu-lo o - ris su - - - i;

14

- ra sunt, me - li - o - - - ra sunt u -
 - li - o - - - ra sunt u - be - ra tu -
 a me - li - o - - - ra sunt u - be - ra tu - a
 - - - ca me - - - a,
 qui - a me - li - o - - - ra sunt, me -
 qui - a me - li - o - - - ra sunt

19

- be - ra tu - a vi - - no, vi - - - no,
a vi - - - no, u -
vi - - - no, vi - - no, vi -
et ma - cu - la non est
li - o - ra sunt u - be - ra tu - a vi - - no,
u - be - ra tu - a vi - no, u - be - ra tu - a vi -

24

fra - gran - ti - a un - guen - tis op - - - ti - mis,
- be - ra tu - a vi - - - no,
- no, fra - gran - ti - a un - guen - tis op - - - ti - mis, fra -
in te. Fa - vus
fra - gran - ti - a un - guen - tis op - - - ti -
no, vi - - - no, fra - gran - ti - a un - guen - tis

29

un - guen-tis op - ti - mis.
 fra - gran - ti - a un - guen-tis op - ti - mis. O - le - um ef -
 gran - ti - a un-guen - tis op - ti - mis. O - le - um ef - fu - sum,
 di - stil - lans la - bi-a tu - a; mel
 mis, un - guen-tis op - ti - mis. O -
 op - ti - mis. O - le - um ef - fu -

34

O - le - um ef - fu - sum no - men tu -
 fu - sum, o - le - um ef - fu -
 o - le - um ef - fu - sum, ef - fu -
 et lac sub lin - gua_ tu - a,_____
 le - um ef - fu - sum, o - le - um ef - fu - sum
 - sum, o - le - um ef - fu - sum, o -

39

um,
no - men tu - um,
no - men tu - um,
no - men - men -
sum

8

sum no - men tu - um,
no - men - tu -
sub lin - gua tu -

no - men tu - um,
no - men

le - um
ef - fu -
sum no - men tu - um,

44

- tu - um;
i - de - o a - do - le - scen - tu -
no - men - tu - - - um; i - de -

8

um, no - men tu - - - um;
i - de - o a -
a.

tu - um, no - men tu - - - um;
i - de - o a -
no - men tu - um, tu - - - um;

49

lae, a - do - - - le - scen - - - tu - lae di -

o a - do - le - scen - tu - - - lae, i - de - o a - do - le -

i - de - o a - do - le - scen - tu - lae di - le - x - e - runt - te,

dor un - - guen - to - rum tu - o - rum

do - le - scen - tu - lae, i - de - o a - do - le - scen -

i - de - o a - do - le - scen -

54

le - xe - runt te, di - le - xe - runt te, di - le -

(h)
scen - tu - lae di - le - xe - runt te, di - le - xe -

di - le - xe - runt te,

su - per om ni

- tu - lae di - le - xe - runt te, di -

(h)
tu - lae di - le - xe - runt te, di -

59

- xe - runt te, di - le - xe - runt te.

- runt te, di - le - xe - runt te.

di - le - xe - runt te.

a a - ro - ma - ta.

- le - xe - runt te, di - le - xe - runt te.

le - xe - runt te, di - le - xe - runt te.

64 SECUNDA PARS

Tra - he me post te cur - re - mus in o - do -

Tra - he me post te cur - re - mus in o -

Tra - he me post

69

rem, o - do - rem, cur - re - mus

do - rem, o - do - rem,

te cur - re - mus in o - do -

To - ta pul -

Tra - he me post te,

Tra - he me

73

in o - do - rem

un - guen - to - rum tu - o - rum, tu - o -

rem, cur - re - mus in o - do -

chra es,

tra - he me post te cur - re - mus in o -

post te, tra - he me post te cur -

77

un - guen - to - rum tu - o - rum,
rum,
un - guen - to - rum tu - o - rum,
rem
un - guen - to - rum tu - o - rum, un -
a - mi - ca me - a,
do - rem
un - guen - to -
re - mus in - o - do - rem

82

un - guen - to - rum tu - o - rum,
rum.
In - tro - du - xit me
guen - to - rum tu - o - rum, tu - o - rum. In -
rum tu - o - rum. In - tro - du - xit me rex,
un - guen - to - rum tu - o - rum.

87

In - tro - du - xit me rex in - cel -
tro - du - xit me rex, in - tro - du - xit me rex,
et ma - cu - la non est in te.
in - tro - du - xit me rex,
In - tro - du - xit me rex,

92

- cel - la - ri - a, in cel - la - ri - a su -
la - ri - a su - a. Ex - sul - ta -
in cel - la - ri - a, cel - la - ri - a su -
Fa - vus di - stil - lans la - bi - a
in cel - la - ri - a su - a.
rex in cel - la - ri - a su - a.

97

a. Ex - sul - ta
- bi - mus, ex - sul - ta - bi - mus, ex -

a. Ex - sul - ta - bi - mus, ex - sul - ta - bi -

tu - a; mel et lac sub lin -

Ex - sul - ta - bi - mus, ex - sul -

a. Ex - sul - ta - bi -

102

- bi - mus et lae - ta - bi - mur

- sul - ta - bi - mus et lae - ta - bi - mur su -

mus, et lae - ta - bi - mur

gua - tu - a, sub lin - gua

ta - bi - mus et lae - ta - bi - mur su - per vi -

mus et lae - ta - bi - mur, et lae - ta - bi - mur

107

su - per vi - num, su - per vi - num.

per vi - num, su - per vi - num, su - per vi -

su - per vi - num, su - per vi -

tu - - - - *a.* - - - - *o* -

num, _____ su - per vi - - - - num, su - - - per vi -

su - per vi - - - - num,

117

Osculetur me

- gunt te, re cti di li - gunt te, re cti di li -
di li - gunt te, re cti di li - gunt te, re cti di li -
te, re cti di li - gunt te, re cti di li -
su per om ni a a ro -
- gunt te, re cti di li - gunt te, re cti di li -

122

Osculetur me

li - gunt te, di - li - gunt te.
- re - cti di - li - gunt te.
- gunt te.
ma - ta.
re - cti di - li - gunt te.
- gunt te, re - cti di - li - gunt te.

(Sponsa:)

Osculetur me ósculo oris sui;
 quia melióra sunt úbera tua vino,
 fragrántia unguéntis óptimis.
 Óleum effúsum nomen tuum;
 ídeo adolescéntulae dilexérunt te.

(Chorus adolescentularum:)

Trahe me, post te currémus
 in odórem unguentórum tuórum.
 Introdúxit me rex in cellária sua.
 Exsultábimus et laetábimus super vinum.¹
 Recti díligunt te.

CANTUS FIRMUS:

Tota pulchra es, amíca mea,
 et mácula non est in te.
 Favus distíllans lábia tua;
 mel et lac sub lingua tua.
 Odor unguentórum tuórum
 super ómnia arómata.

(Bride:)

*Let him kiss me with the kiss of his mouth,
 for thy breasts are better than wine,
 smelling sweet of the best ointments.
 Thy name is as oil poured out,
 therefore young maidens have loved thee.*

(Chorus of young maidens:)

*Draw me: we will run after thee
 to the odour of thy ointments.
 The king hath brought me into his chambers.
 We will be glad and rejoice over wine.¹
 The righteous love thee.*

*Thou art all fair, my love;
 and there is no spot in thee.
 Thy lips drop as the honeycomb;
 honey and milk are under thy tongue.
 The sweet smell of thy ointments
 is above all manner of spices.*

(Antiphon for Feast Days of the Blessed Virgin Mary)

from Song of Songs 1:1–3, 4:7 & 11

Pierre de Manchicourt, a contemporary of Nicolas Gombert and Jacobus Clemens non Papa, was active in both Burgundy and Spain during the reigns of Charles V and Phillip II, culminating in his appointment by the latter as *maestro de capilla flamenca* in Madrid in 1559. The fact that Attaingnant, publisher of the French Royal Court, devoted his fourteenth and final volume of motets in 1539 entirely to Manchicourt's work (an honour he bestowed on no other, and emulated by Flemish publishers Susato and Phalèse in 1545 and 1554 respectively) bears testament to the composer's reputation in his day. Manchicourt's highly polyphonic style of composition lost favour around the time of his death, as the liturgical reforms of the Council of Trent took hold — marking the transition from the High Renaissance to the less florid Late-Renaissance style of Victoria and Palestrina.

This motet — one of seven settings of the Song of Songs among Manchicourt's output of more than seventy motets — was published in Phalèse's 1554 collection (and its 1558 and 1560 reprints). As an apparently later work, it exemplifies the composer's mastery of complex polyphony, though structurally the motet employs a technique from the previous generation of High-Renaissance composers: a *cantus firmus* in the *Tenor* voice, surrounded by five other freely composed parts. The text of the *cantus firmus* is also from the Song of Songs, but the melody is taken from a popular German song *Kein Adler in der Welt so schön schwebt* ('No eagle in the world soars so beautifully'). Thomas Crecquillon based a mass on the same model, published in 1545, and the melody is also quoted in motets by a number of other contemporary Franco-Flemish composers — all of whom, like Manchicourt, had some connection with the various Hapsburg courts that dominated Europe in the sixteenth century.

Martin Ham² postulates that these motets and Crecquillon's mass may have been composed for the 1543 wedding of Phillip of Spain to Maria Manuela of Portugal: the biblical text of Manchicourt's motet (including the rather odd variation in the penultimate line) seems well suited to such an occasion, and the original text of *Kein Adler* contains many regal inferences — indeed, the eagle itself (in double-headed form) is the centrepiece of the emblem of the House of Hapsburg. Based on this theory, Manchicourt's motet may well have been composed more than a decade earlier than its first known publication.

Editorial Notes:

This edition is set a whole tone lower than the original. Editorial accidentals are indicated above the note. Original note values are retained: thus, consistent with 16th-century convention, the $\text{F}^{\#}$ mensuration sign and its modern-equivalent $\text{F}^{\#}$ time signature signify a semibreve tactus. Bar lines are added only to aid reading and direction: 'strong' and 'weak' beats implied by their position should never take precedence over phrasing or word stress. Ligatures and coloration in the source are acknowledged with overarching square brackets and open 'corner' brackets respectively. Word underlay reflects editorial judgment and is freely adjusted: editorial re-iteration of text not explicit in the source is indicated in *italic*. Editorial conjoining of notes, where considered necessary for word underlay, is indicated with a dashed tie.

¹ The original biblical text is '... et laetabimus **in te, memores uberum tuorum** super vinum' ('... and rejoice in **thee, we will remember thy breasts** more than wine'). The curious omission of those five words in this setting is consistent in all part books in the source and imparts a rather different and somewhat comical meaning that might find a logical basis in the motet's potential connection to the Spanish royal wedding in 1543!

² Ham, M. (1998). *Thomas Crecquillon in context: a reappraisal of his life and of selected works* (Doctoral dissertation, The University of Surrey, Guildford, United Kingdom). Retrieved from http://epubs.surrey.ac.uk/2723/1/246059_VOL1.pdf