

A Choral Dialectic for Unaccompanied SATB Choir

- Secretary Michael

"Balance" Choral Dialectic by Secretary Michael

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What is a Choral Dialectic?

A "choral dialectic" is a four-movement choral work (with or without instruments) in which a rational argument about any subject is battled-out musically. There's only one rule: every choral dialectic must use the following four titles for its four movements:

1. "CREDO"

Latin for "I believe", the Credo movement presents a pre-existing feeling or understanding about the subject.

2. "ONE HAND"

Short for "on the one hand", this movement introduces one side of the argument.

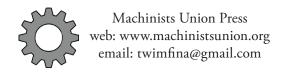
3. "OTHER HAND"

Short for "on the other hand", this movement introduces a different side of the argument - a contrasting way of looking at it. If the previous movement was sweet, this one will probably be sour. If the previous was about abundance, this one will probably be about scarcity.

4. "GO AND DO"

Now that the two hands have tossed the arguments back and forth, some sort of new understanding will have to emerge. Maybe there will be growth - a new way of being, a new way of living in the world, a new "Credo". Or maybe not.

With its "Credo" beginning and its "Go and Do (Ite Missa Est)" ending, the choral dialectic might be regarded as a secular analogue to the choral Mass.



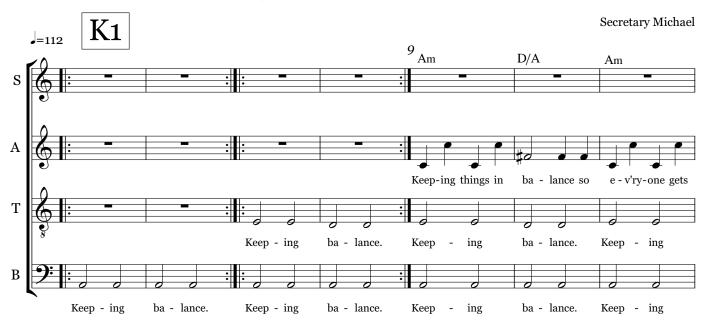
Balance

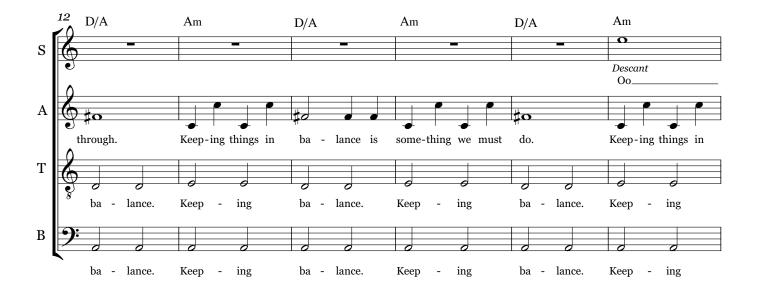
1.	Credo	4
2	OneHand	16
3.	Other Hand	23
4.	Go and Do	32

Duration: Less than 18 minutes

I. Credo

(from the "Balance" choral dialectic)

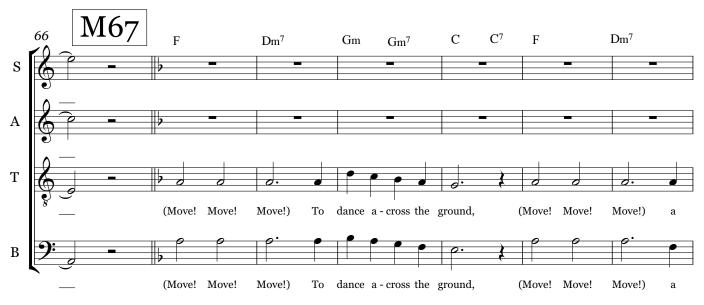




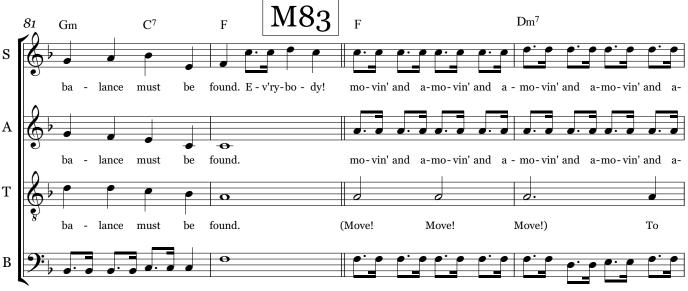












mo-vin' and a-mo-vin' and a-mo-vin' and a-mo-vin' and a-

mo-vin' and a-mo-vin' be

found.







Some-where be-tween the two ex-tremes there is a ba-lance we need to find.

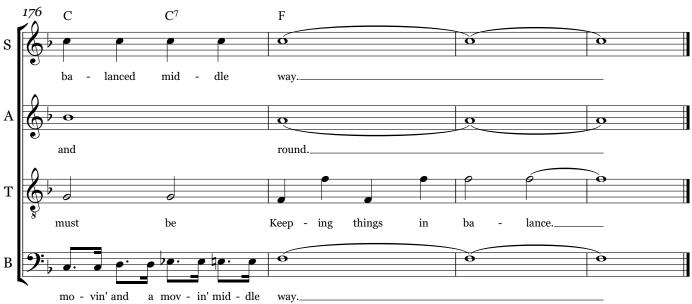
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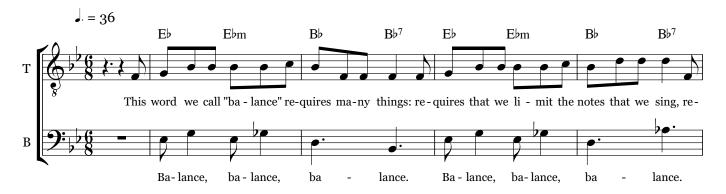


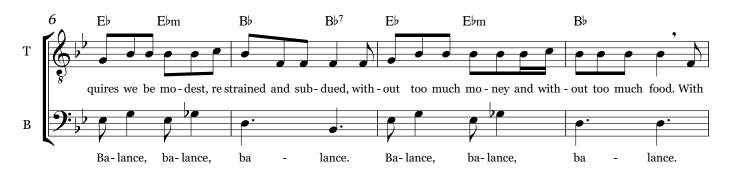


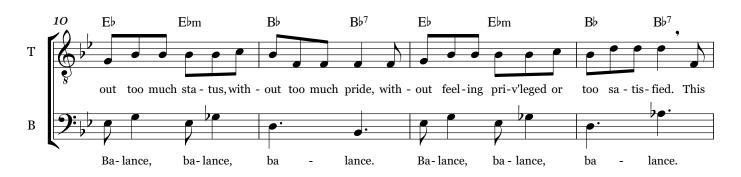
II. One Hand

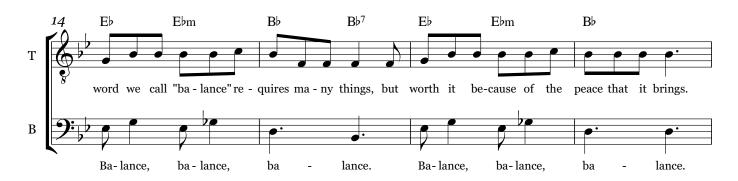
(from the "Balance" choral dialectic)

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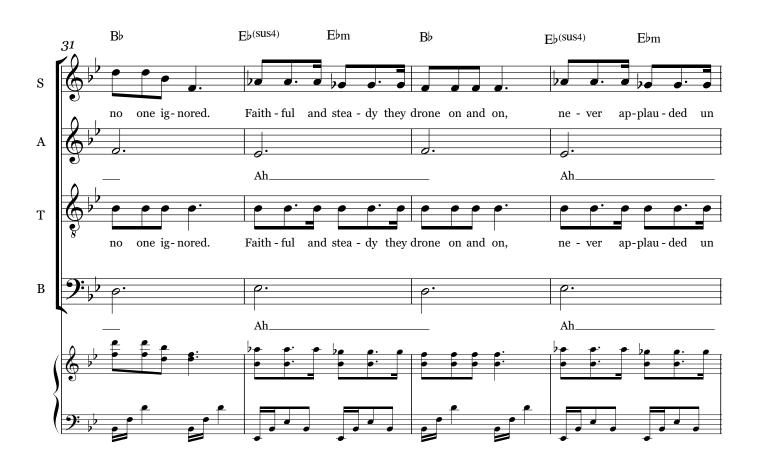




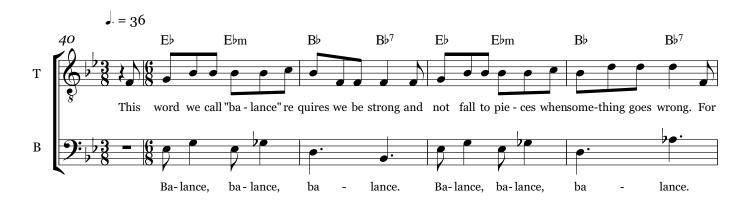


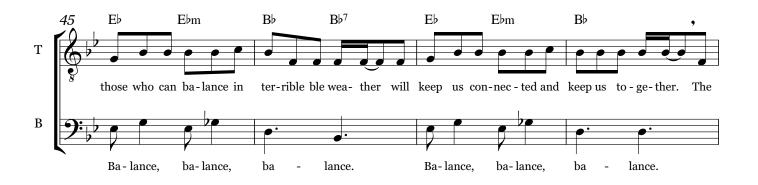








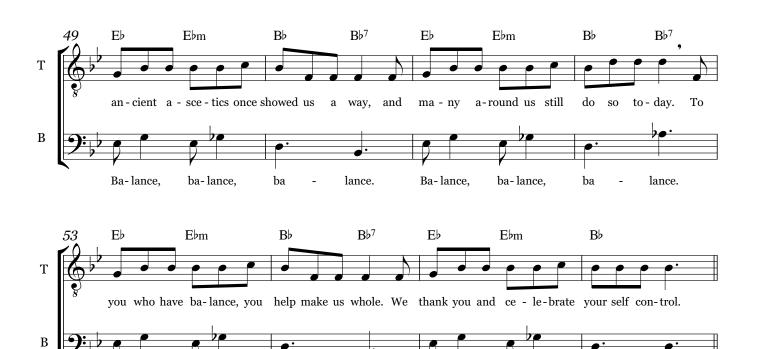




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ba-lance,

ba



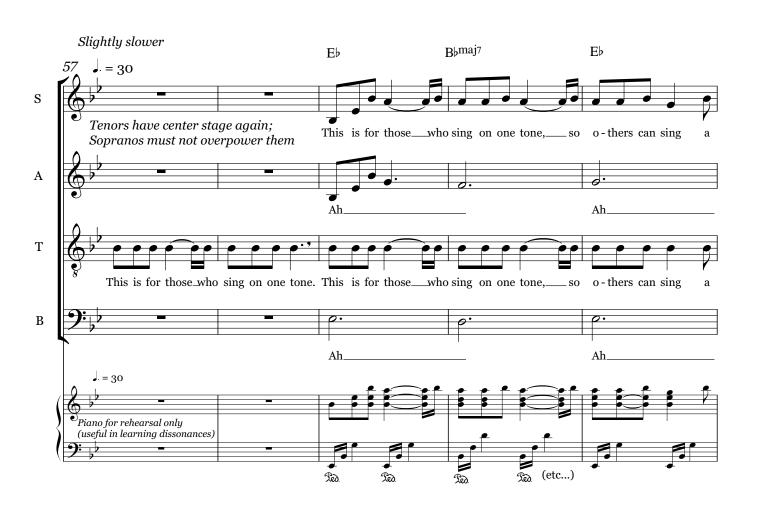
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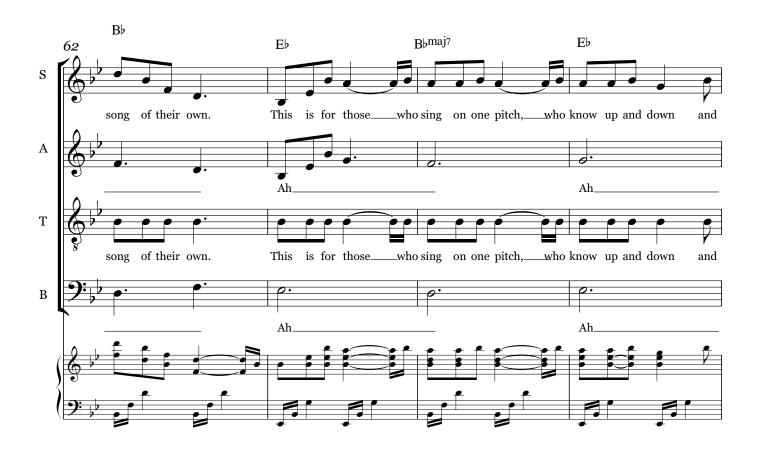
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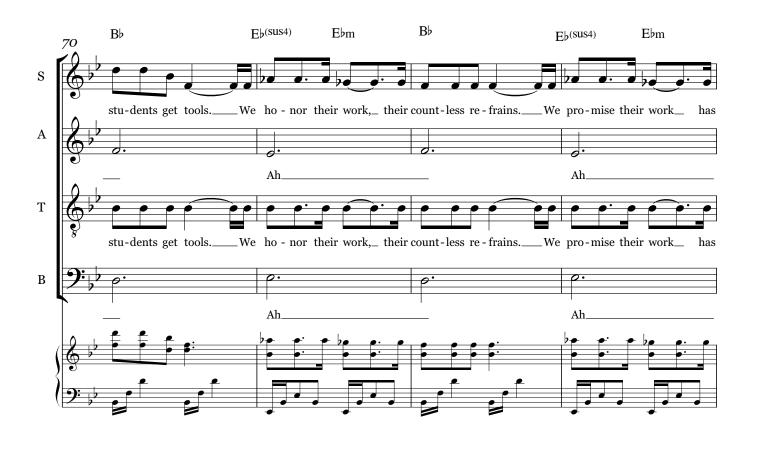
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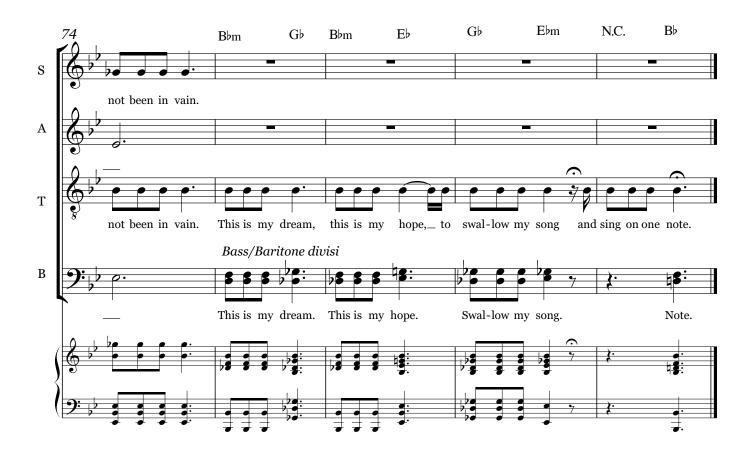
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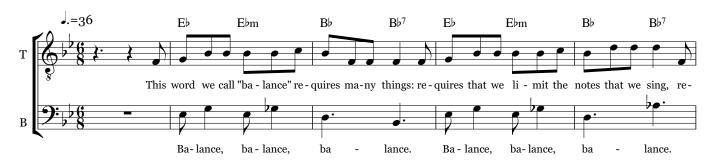


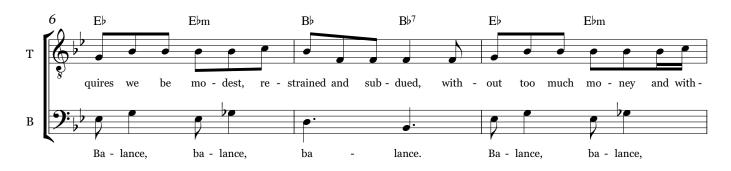


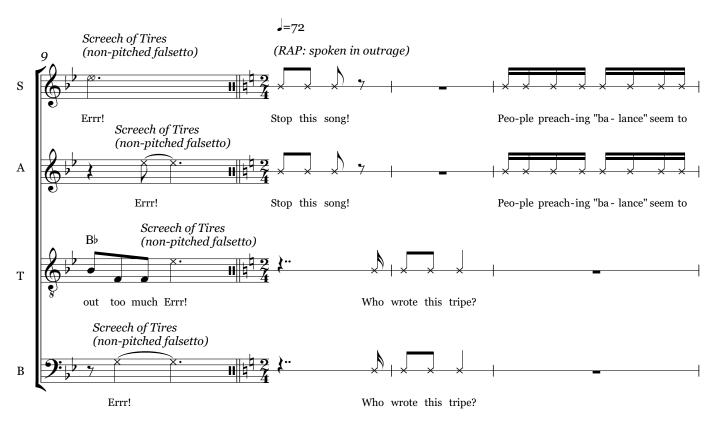
III. Other Hand

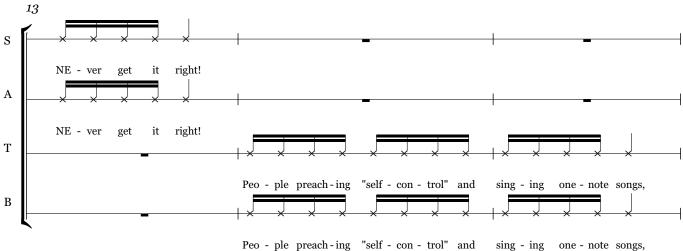
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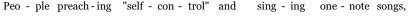
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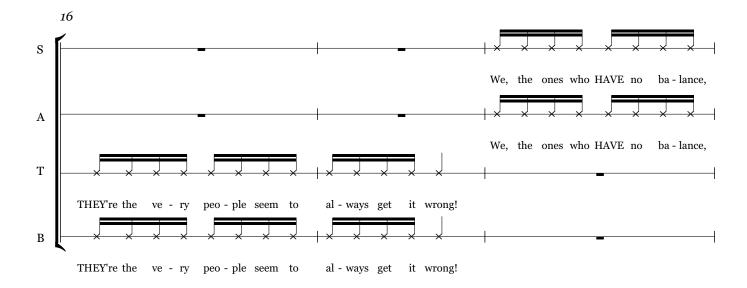


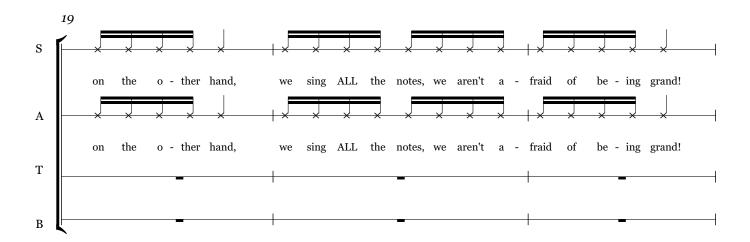


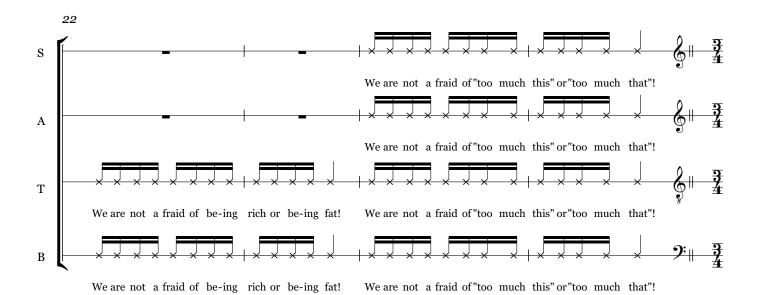


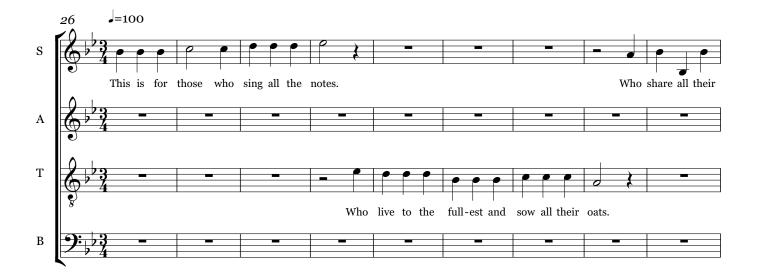


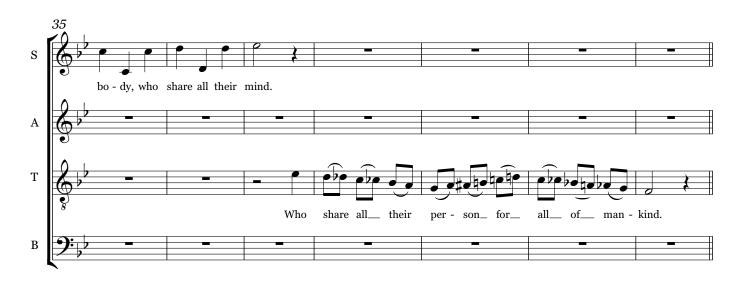


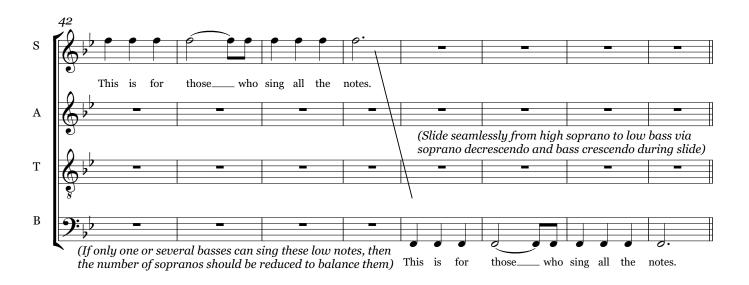


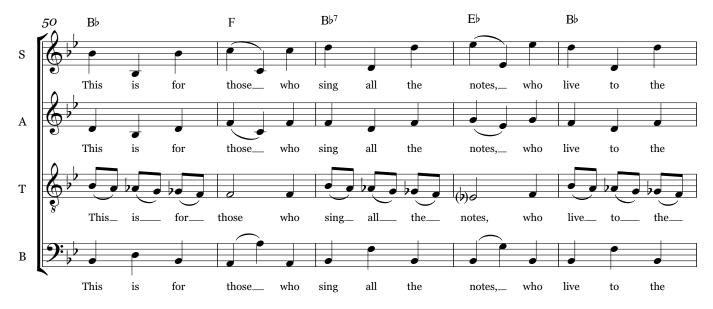


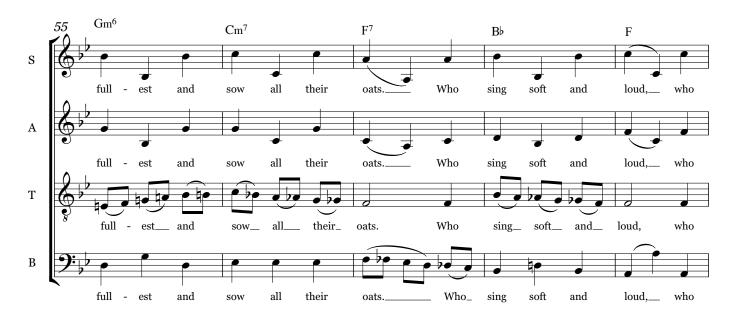


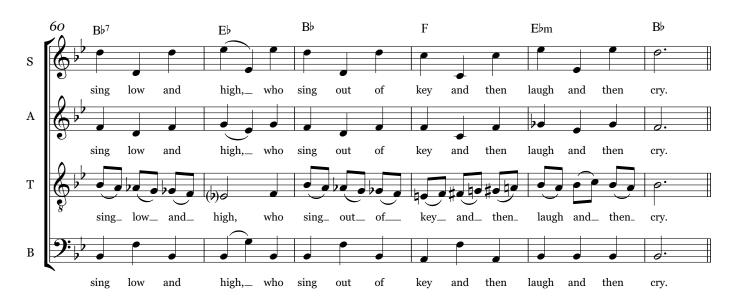


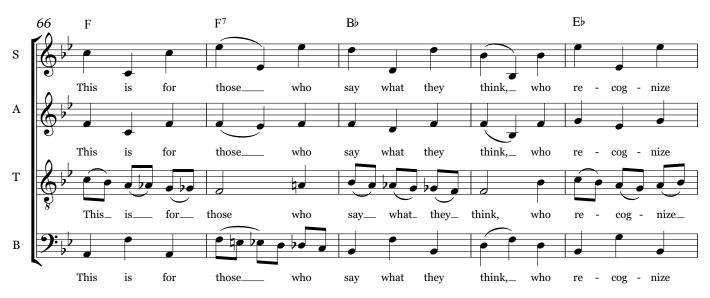


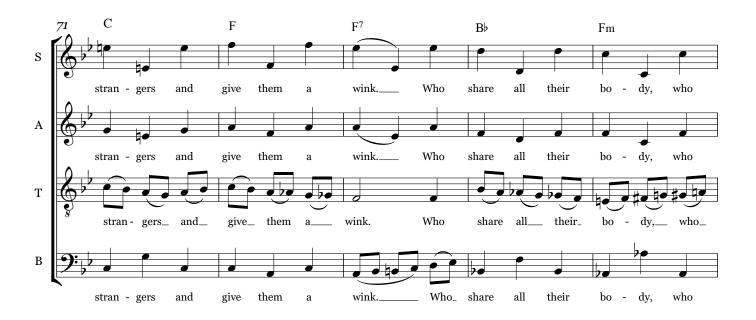


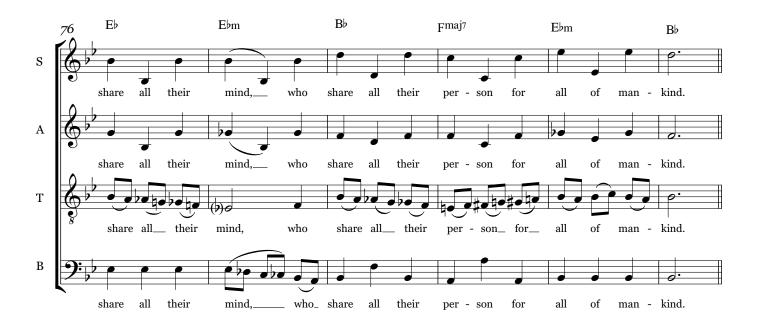






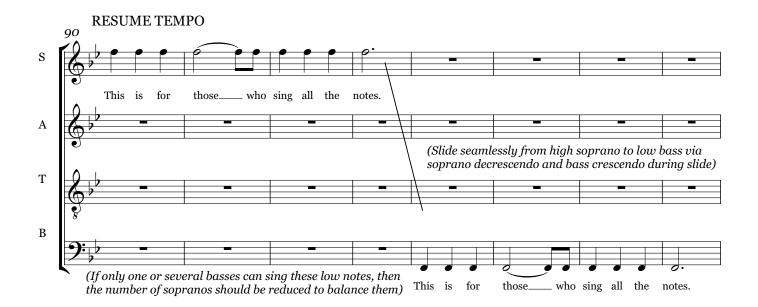


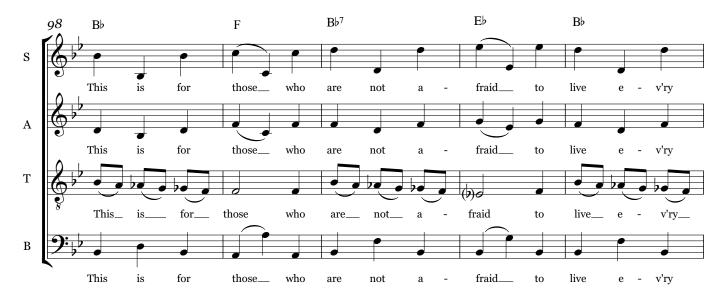


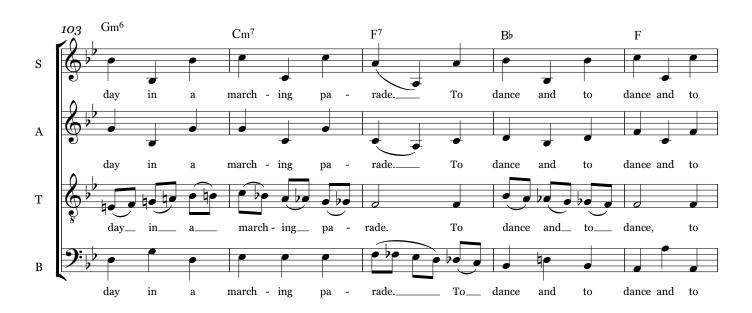


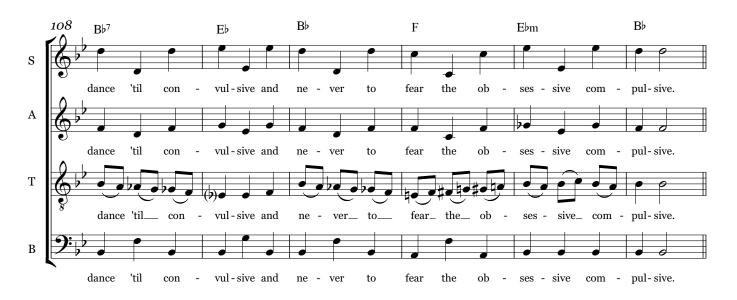
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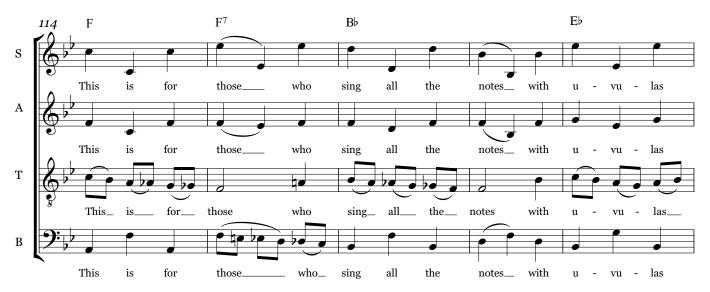


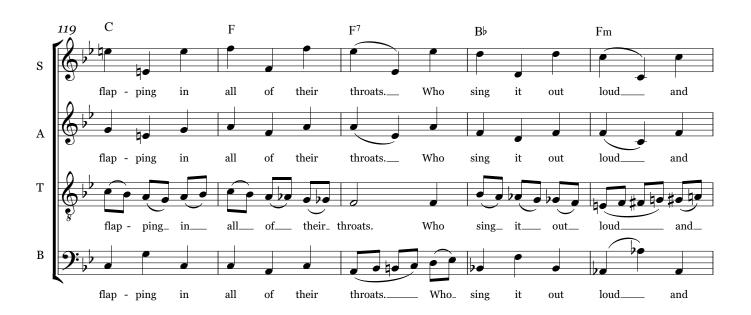


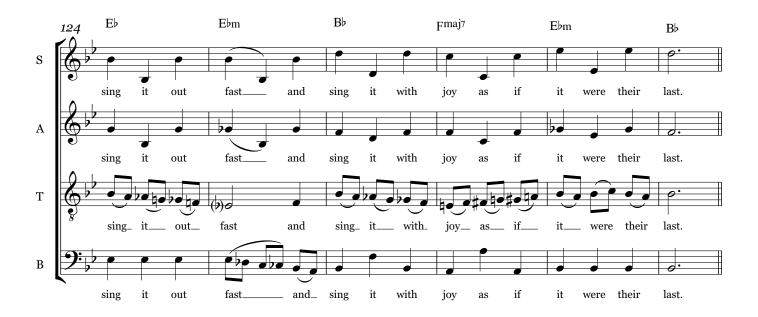




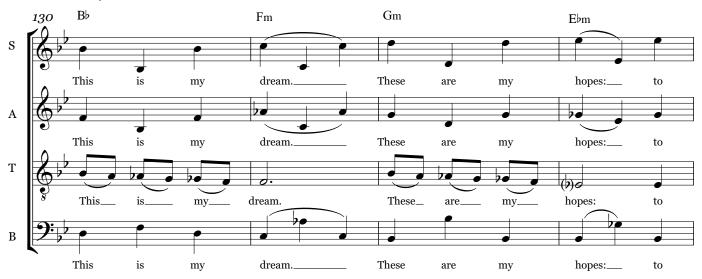


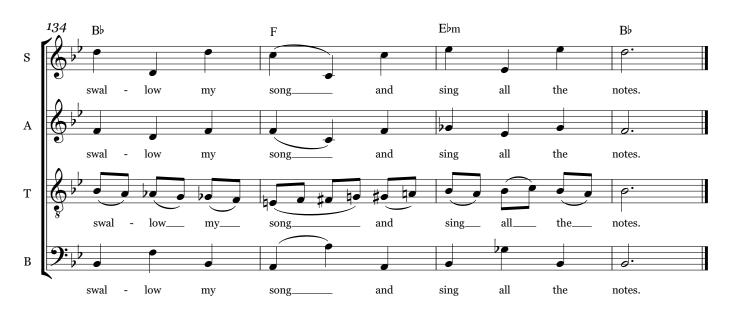






SLOWER, DECLARATORY

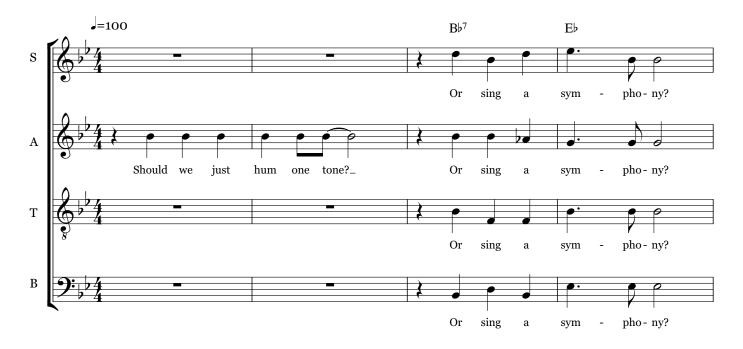


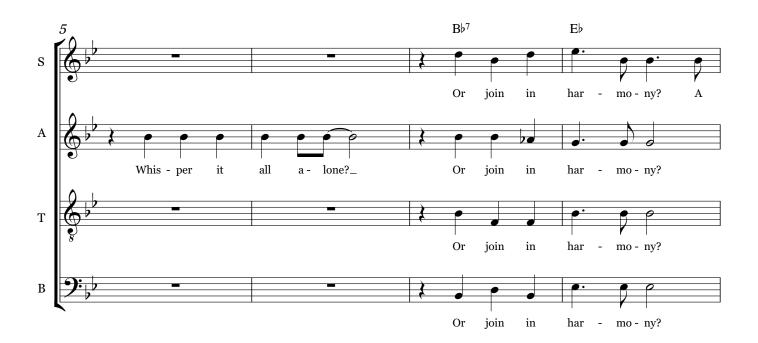


IV. Go and Do

(from the "Balance" choral dialectic)

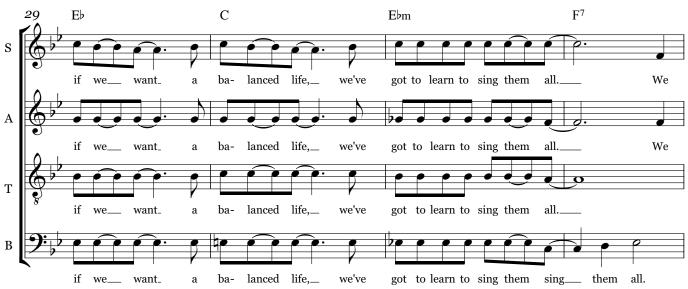
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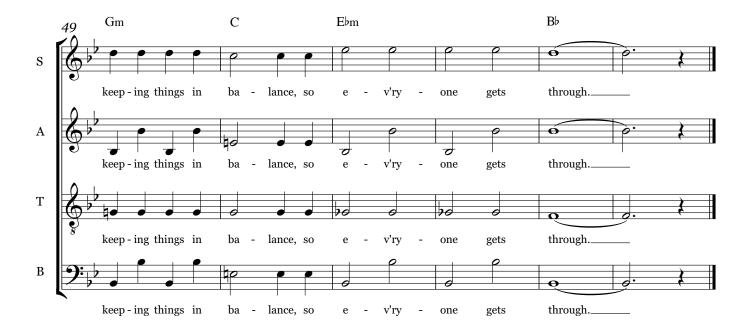






(Altos and Basses in unison with opening theme from Credo)





CREDO

K

Keeping things in balance so ev'ryone gets through Keeping things in balance is something we must do

W

The wheels on our bike go round and round Round and round, round and round The wheels on our bike go round and round Round and round

For if they do not go round and round Round and round, round and round For if they do not go round and round We all fall down

M

(Move, move, move)
To dance across the ground
(Move, move, move)
A balance must be found

S

Somewhere between the two extremes
There is a balance we need to find (we need to find)
Somewhere, between the battle lines
There is a balance we need to mind (we need to mind)

В

Balance, balance, working for a balance Working for a peaceful middle way Balance, balance, working for a balance Working for a balance ev'ry day.

ONE HAND

This word we call "balance" requires many things Requires that we limit the notes that we sing Requires we be modest, restrained and subdued Without too much money and without too much food

Without too much status, without too much pride Without feeling privileged or too satisfied This word we call "balance" requires many things But worth it because of the peace that it brings

This is for those who sing on one note So others are free to dream and to hope So others can sing all over the scale So others can rest and simply exhale

This is for those who stay on one chord So no one is lost, and no one ignored Faithful and steady they drone on and on Never applauded until they are gone

This is my dream, this is my hope To swallow my song – and sing on one note

This word we call "balance" requires we be strong And not fall to pieces when something goes wrong For those who can balance in terrible weather Will keep us connected and keep us together

The ancient ascetics once showed us a way
And many around us still do so today
To you who have balance, you help make us whole
We thank you and celebrate your self-control

This is for those who sing on one tone So others can sing a song of their own This is for those who sing on one pitch Who know up and down, and know which is which

This is for those who sing in our schools Who stay back to help their students get tools We honor their work, their countless refrains We promise their work has not been in vain

This is my dream, this is my hope To swallow my song – and sing on one note

OTHER HAND

This word we call "balance" requires many things Requires that we limit the notes that we sing Requires we be modest, restrained and subdued Without too much money and without too much (sound of tires screeching)

Stop this song! Who wrote this tripe? People preaching "balance" seem to NEVER get it right!

People preaching "self-control" and singing one-note songs

They're the very people seem to ALWAYS get it wrong!

We, the ones who HAVE no balance, on the other hand,

We sing ALL the notes, we aren't afraid of being grand

We are not afraid of being rich or being fat! We are not afraid of "too much this" or "too much that".

This is for those who sing all the notes Who live to the fullest and sow all their oats Who sing soft and loud, who sing low and high Who sing out of key and then laugh and then cry

This is for those who say what they think Who recognize strangers and give them a wink Who share all their body, who share all their mind Who share all their person for all of mankind

This is my dream, these are my hopes, To swallow my song and sing all the notes

This is for those who are not afraid
To live every day in a marching parade
To dance and to dance and to dance 'til convulsive
And never to fear the obsessive compulsive

This is for those who sing all the notes With uvulas flapping in all of their throats Who sing it out loud and sing it out fast And sing it with joy as if it were their last

This is my dream, these are my hopes: To swallow my song and sing all the notes

GO AND DO

Should we just hum one tone? Or sing a symphony? Whisper it all alone? Or join in harmony?

A "balanced life" is what we sing But "balanced life" for you may be a diff'rent thing For who is balanced, who is not, is not for us to say The ones who sing from diff'rent scores will sing them a diff'rent way

Some sing what they want, some others resist For some a "balanced life" doesn't even exist. Some croon and wail, some cry from jail, some sing from Carnegie Hall But if we want a balanced life, we've got to learn to sing them all.

We listen and learn as best as we can So we can sing the song of ev'ry woman and man

We chant with the monks, we share in their bread Go caroling with Santa and go riding on his sled We soar with the divas, we wail with the blues We join the town crier to proclaim the news:

We're keeping things in balance We're keeping things in balance We're keeping things in balance So ev'ryone gets through

Recent Works by Secretary Michael

Jo Puma - Wild Choir Music

Collection of 36 traditional "Sacred Harp" arrangements with new secular lyrics for our diverse society. This collection has removed the 3 barriers that have kept this music out of our schools: inappropriate lyrics, poor shape-note legibility, and nonstandard use of standard solfege names. Now we all have a chance to experience this exciting early American music. (Book available; free download not yet available)

Secular Hymnal

Collection of 144 favorite hymn tunes from around the world. The hymn tunes have been re-notated and given thoughtful egalitarian lyrics that promote peace. Many public schools use them for choral sight-reading practice. Available in both unison/guitar and SATB choir editions. Now we all have a chance to share in these musical treasures. (Books available; free downloads available;)

Twimfina

A peace-themed musical play for singing groups of all ages. The story is about a young woman named "Twimfina" (an acronym for "The World Is My Family, I'm Not Afraid") who runs off to a hostile country. It is scored for voice and piano. The play is divided into 21 segments, many of which can stand alone. This allows an acting group to perform individual segments instead of the entire 2.5 hour play. (Book available; free download available;)

Choral Dialectics

A "choral dialectic" is a 4-movement choral work (with or without instruments) in which a rational argument is battled-out musically. There's only one rule: every choral dialectic must use the following four titles for its four movements: "Credo" - "One Hand" - "Other Hand" - "Go and Do"

Secretary Michael has begun working on a series of 6 choral dialectics, some of which are available now; the rest will become available as they are completed in future years.

Aren't We the Lucky Ones

A book-length story about a group of college science students who share an understanding that people don't truly have a free will. There are no "good people" or "bad people", just lucky and unlucky ones. This insight carries with it the responsibility to protect the "unlucky" from the wrath of the "lucky". The students form a community in order to live out their ideals. (Book available - both paperback and digital).

Joy of Piggyback Songs

Dozens of fun, short choral works in which more than one melody is sung at the same time. Book (and free internet download) will become available after it is completed.

"Please help create public choirs that are free from religious and nationalistic content so that all singers feel welcome."