THE DORIAN SERVICE
EVENING CANTICLES

MAGNIFICAT

Thomas Tallis (c.1505 – 85)
Ed. C. Upton

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour. For he hath regarded: the
lowli-ness of his hand-mai-den. For be hold,- from hence forth: all ge ne-
ra - tions shall call me bless ed. For he that is migh ty hath
mag ni - fied me: and ho ly is his Name. And his mer cy is on
mag ni - fied me: and ho ly is his Name. And his mer cy is on
mag ni - fied me: and ho ly is his Name. And his mer cy is on
them that fear him: throughout all generations. He hath

shewed strength with his arm: he hath scattered the proud in the im-

agination of their hearts. He hath put down the mighty

magi - na - tion of their hearts. He hath put down the migh-

thy
from their seat: and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away. He remembering his mercy hath
holp-en his serv-ant Is-ra-el: as he pro-mised to our fore-fa-thers, A-bra-ham and his seed, for ev-er. Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; As it was in the be-gin-
NUNC DIMITTIS

Lord, now let-test thou thy ser vant de-part in peace: ac-

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ac-cord-ing to thy word. For mine eyes have seen: thy

ac-cord-ing to thy word. For mine eyes have seen:

ac-cord-ing to thy word. For mine eyes have seen:

ac-cord-ing to thy word. For mine eyes have seen:
salvation, Which thou hast prepared:
thy salvation, Which thou hast prepared:

before the face of all people; To be a light
before the face of all people; To be a

before the face of all people; To be a
light to lighten the Gentiles: and to be the glory of thy people
light to lighten the Gentiles: and to be the glory of thy

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Is - ra - el. Glo - ry be to the Fa - ther, and to the Son: and
peo - ple Is - ra - el. Glo - ry be to the Fa - ther, and to the Son: and
peo - ple Is - ra - el. Glo - ry be to the Fa - ther, and to the Son: and
to the Ho - ly Ghost; As it was in the be - gin - ning, is
to the Ho - ly Ghost; As it was in the be - gin - ning, is
to the Ho - ly Ghost; As it was in the be - gin - ning, is
now, and ev - er shall be: world with - out end. A - men.
now, and ev - er shall be: world with - out end. A - men.
now, and ev - er shall be: world with - out end. A - men.