MAGNIFICAT and NUNC DIMITTIS in d minor

Thomas Attwood Walmisley

SATB choir and organ

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Magnificat



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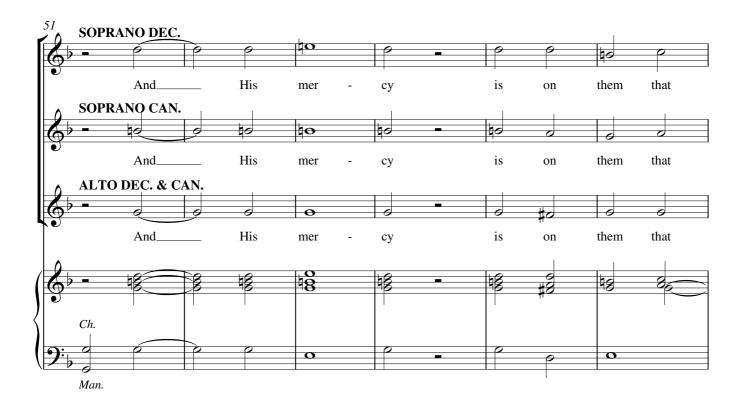


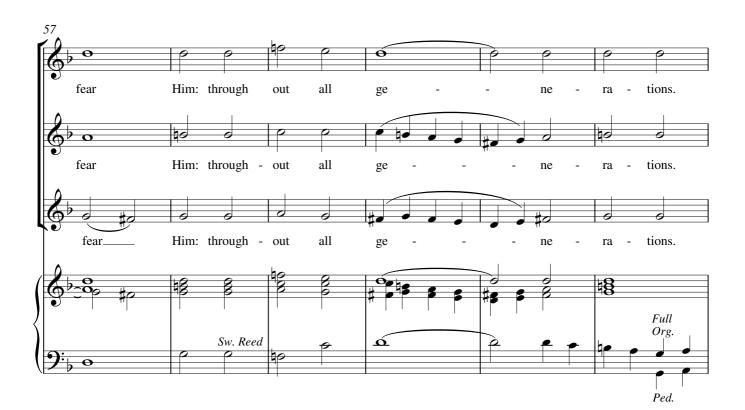


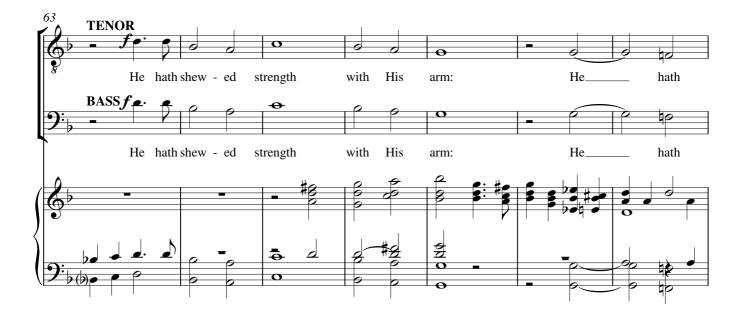


* If there is not much echo in your church, this chord is to be played as a semibreve.

4

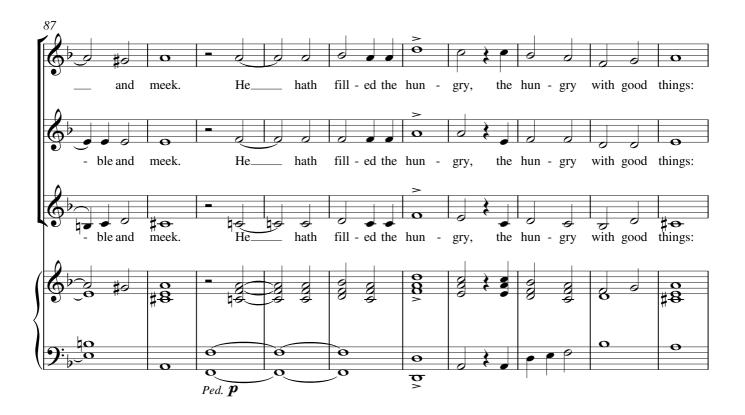


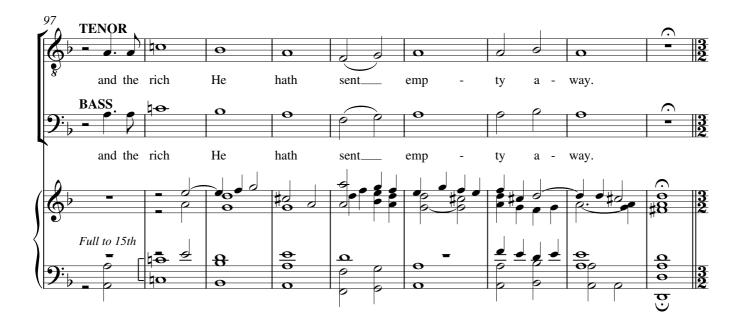




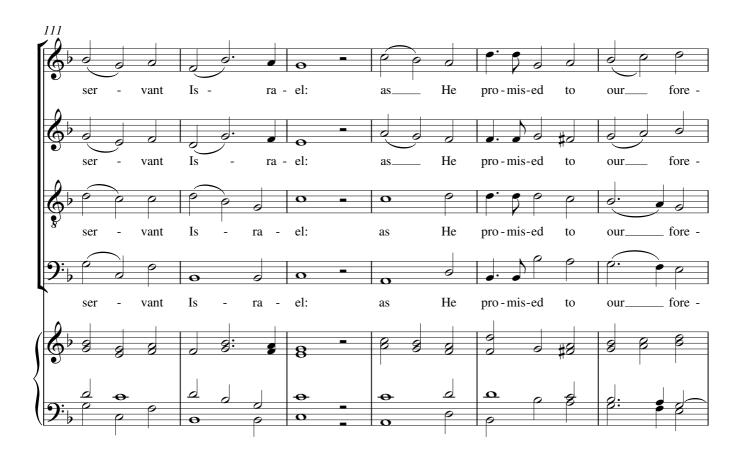














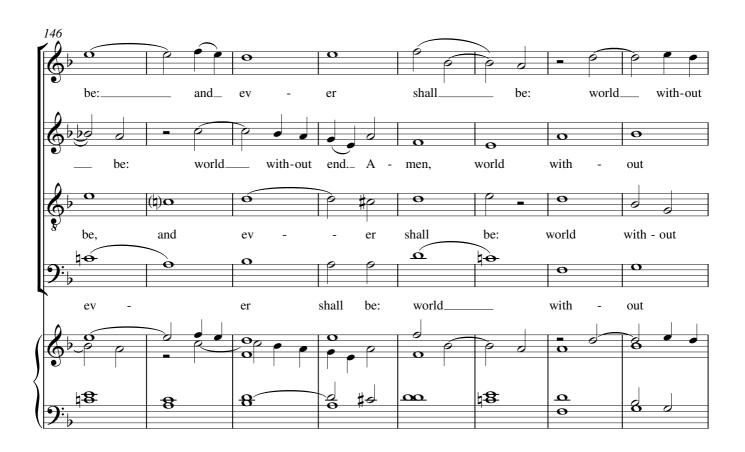


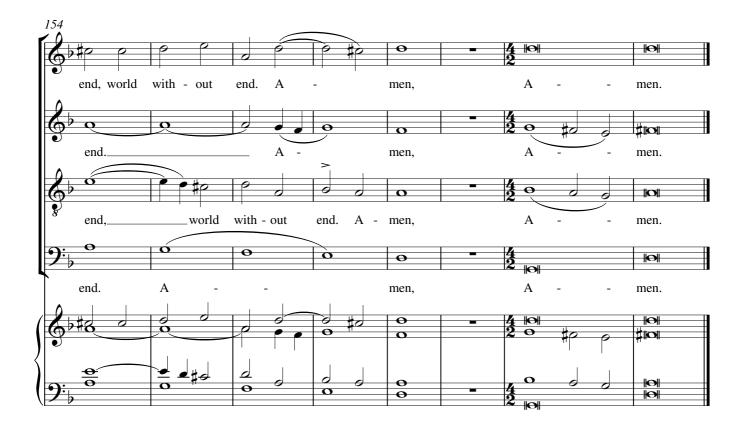


10

Bass from an "Agnus Dei" from Dumont







Nunc dimittis

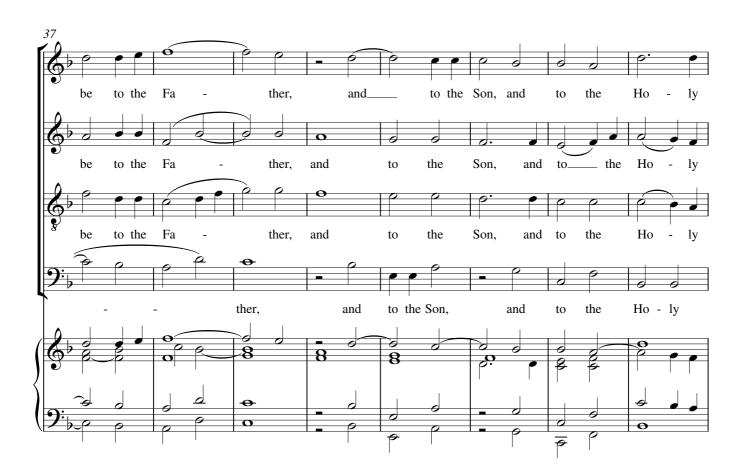


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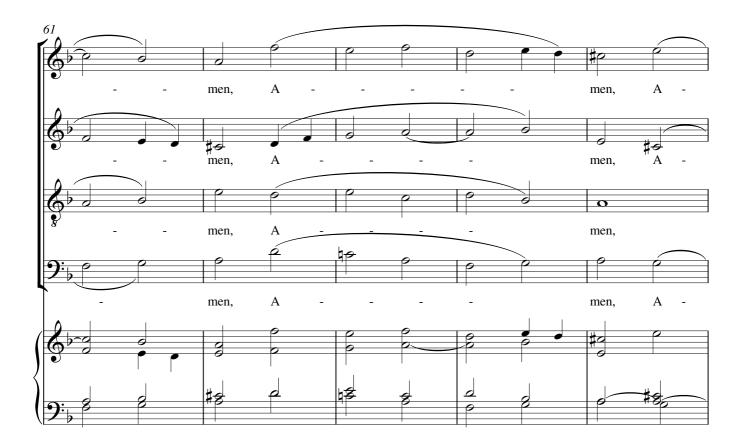


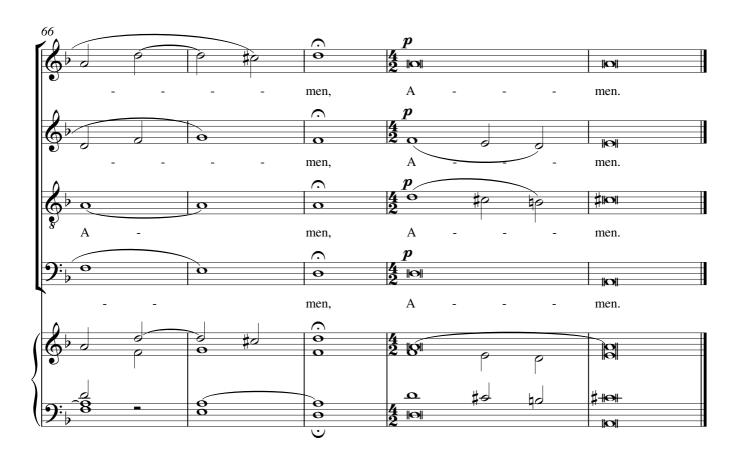






* Bass of an "Amen" from Dumont





SOURCE: Novello, undated. **COMPOSER:** Thomas Attwood Walmisley (1814 - 1856)

typeset by Robert G. Nottingham 29/01/08

minor revision 08/02/08 (corrected text error at bar 41 of *Magnificat*; reset bar numbers for *Nunc dimittis*) further revision 07/02/09 (corrected note errors in bars 42 & 73 (organ), 117 (bass) and 132 (organ) of the *Magnificat* and bar 24 (organ) of *Nunc dimittis*)

TEXT

Magnificat (Luke I)

My soul doth magnify the Lord : and my spirit hath rejoiced in God my Saviour. For he hath regarded : the lowliness of his handmaiden. For behold, from henceforth : all generations shall call me blessed. For he that is mighty hath magnified me : and holy is his Name. And his mercy is on them that fear him : throughout all generations. He hath showed strength with his arm : he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat : and hath exalted the humble and meek. He hath filled the hungry with good things : and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel : as he promised to our forefathers,

Abraham and his seed, for ever.

Glory be to the Father, and to the Son : and to the Holy Ghost As it was in the beginning, is now, and ever shall be : world without end. Amen.

Nunc dimittis (Luke ii. 29)

Lord, now lettest thou thy servant depart in peace : according to thy word. For mine eyes have seen : thy salvation, Which thou hast prepared : before the face of all people; To be a light to lighten the Gentiles : and to be the glory of thy people Israel.

Glory be to the Father, and to the Son : and to the Holy Ghost As it was in the beginning, is now, and ever shall be : world without end. Amen.