The Passion of our Lord Jesus Christ according to John.

Pilate therefore took Jesus, and scourged him. And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe, and said:

Hail, King of the Jews.

Either: Hail, King of the Jews.

Or: Hail, King of the Jews.
and they smote him with their hands. Pi-late therefore went forth a-gain,

and saith un-to them:

Be-hold, I bring him forth to you, that ye may know

that I find no fault in him.

Then came Jesus forth, wearing the crown of thorns, and the pur-ple robe.

And Pilate saith un-to them:

Be-hold the man!

When the chief priests therefore and of-fi-cers saw him,

they cri-èd out, say-ing,

EITHER: Cru-ci-fy him, cru-ci-fy him.

OR: Cru-ci-fy him, cru-ci-fy him.
Pi-late saith un-to them:

Take ye him, and cru-ci-fy him: for I find no fault in him.

The Jews an-swer-ed him:

We have a law, and by our law he ought to die,

be-cause he made himself the Son of God.
When Pilate therefore heard that saying, he was the more afraid; and went again into the judgment-hall, and saith unto Jesus:

Whence art thou?

But Jesus gave him no answer. Then saith Pilate unto him:

Speakest thou not unto me? Knowest thou not that I have power to crucify thee, and have power to release thee?

Jesus answered:
And from thenceforth Pilate sought to re-release him:

but the Jews cried out, saying,

If thou let this man go, thou art not Cæsar's friend:

who-soever maketh him-self a king speak-eth a-gainst Cæsar.
OR:

If thou let this man go, thou art not Cæsar's friend.

Who so ever maketh himself a king speak against Cæsar.

eth against Cæsar.
When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgement-seat, in a place that is callèd the Pave-ment, but in the He-brew, Gab-ba-tha. And it was the preparation of the passover, and a-bout the sixth hour: and he saith un-to the Jews:

Be-hold your King!

But they cri-ed out:

A-way with him, a-way with him, cru-ci-fy him.

A-way with him, a-way with him,
Then delivered he him therefore unto them to be crucified:

and they took Jesus, and led him away. And he, bearing his cross, went

forth into a place called the place of a skull, which is called in the Hebrew,
Golgotha: where they crucified him, and two other with him,
on either side one, and Jesus in the midst. And Pilate wrote a title,
and put it on the cross; and the writing was, Jesus of Nazareth
The King of the Jews. This title then read many of the Jews:
for the place where Jesus was crucified was nigh to the city:
and it was written in Hebrew, and Greek, and Latin. Then said the chief
priests of the Jews to Pilate:

Write not, The King of the Jews;
but that he said, I am the King of the Jews.
Write not, the King of the Jews, but that he said:

Write not, the King of the Jews, but that he said:

Write not, the King of the Jews, but that he said:
I am the King of the Jews.

I am the King of the Jews.

I am the King of the Jews.
Then the soldiers, when they had crucified Jesus, took his garments,

and made four parts: to every soldier a part; and also his coat:

now the coat was without seam, woven from the top throughout.

They said therefore among themselves:

Let us not rend it, but cast lots for it, whose it shall be:
that the Scripture might be fulfilled, which saith:
They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did. Now there stood by the cross of Jesus, his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene. When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother:

NARRATOR: Woman, behold thy son.

Jesus: Then saith he to the disciple:

NARRATOR: Behold thy mother.

Jesus: And from that hour that disciple took her unto his own home. After this, Jesus, knowing that all things were now accomplished, that the Scripture might be fulfilled, saith:

Jesus: I thirst.

NARRATOR: Now there was set a vessel full of vinagar:
and they filled a spunge with vinegar, and put it up-on hys-sop, and put it to his mouth. When Jesus therefore had received the vinegar, he said:

JESUS

It is fi-nish-èd:

NARRATOR

Then all genuflect and pause awhile.

and he bow-èd his head, and gave up the ghost.

NARRATOR

The Jews therefore, because it was the Preparation, that the bodies should not remain upon the cross on the sabbath-day, (for that sabbath-day was an high day,) be-sought Pilate that their legs might be broken, and that they might be ta-ken a-way. Then came the sol-diers, and brake the legs of the first, and of the other which was cru-ci-fi-èd with him. But when they came to Je-sus, and saw that he was dead already, they brake not his legs.
But one of the soldiers with a spear pier-cèd his side, and forthwith came there out blood and wa-ter. And he that saw it bare re-cord, and his re-cord is true: and he knoweth that he saith true, that ye might be-lieve. For these things were done, that the Scripture should be ful-fill-èd: A bone of him shall not be bro-ken. And again another Scrip-ture saith: They shall look on him whom they pier-cèd.