

# Time Enough for Joy

2. John the Baptist

$\text{♩}=100$

Soprano *solo*

Christ-mas is three sea - sons. Ad-vent is the time of wait- ing, of ex-pec

Alto *solo*

Christ-mas is three sea - sons. Ad-vent is the time of wait- ing, of ex-pec

Bass *solo*

Christ - mas is three sea - sons. Ad-vent is the time of wait- ing, of ex-pec

S. 5 ta - tion, of an - ti - ci - pa - tion. The Na - ti - vi - ty is the time of joy, the

A. ta - tion, of an - ti - ci - pa - tion. The Na - ti - vi - ty is the time of joy, the

B. ta - tion, of an - ti - ci - pa - tion. The Na - ti - vi - ty is the time of joy, the

S. 9 in - stant when the di - vine and the hu - man are in - ter - min - gled, when

A. in - stant when the di - vine and the hu - man are in - ter - min - gled, when

B. in - stant when the di - vine and the hu - man are in - ter - min - gled, when

S. 12 God in whose im - age we are made, made him - self in his own im - age. E-

A. God in whose im - age we are made, made him - self in his own im - age. E-

B. God in whose im - age we are made, made him - self in his own im - age. E-

15

S. pi - pha - ny is a time of won - der, when we, a - long with those to whom the Na-

A. pi - pha - ny is a time of won - der, when we, a - long with those to whom the Na-

B. pi - pha - ny is a time of won - der, when we, a - long with those to whom the Na-

19

S. ti - vi - ty was re - vealed ac - know - ledge its my - ste - ry.

A. ti - vi - ty was re - vealed ac - know - ledge its my - ste - ry.

B. ti - vi - ty was re - vealed ac - know - ledge its my - ste - ry.

22      .=56

S. - - - - -

A. - - - - -

T. - - - - -

B. - - - - -

Org. - - - - -

27

S. - | 8 - | 6 8 . . | 8 . . | 2 - | 5

A. solo | 8 . . | 6 tutti | 8 . . | 2 solo | 5

Ad-ventis a-bout JohntheBap- tist,  
Ad-ventis a-bout JohntheBap- tist. Ad-ventis a-bout JohntheBap- tist, who is

T. - | 8 - | 6 8 . . | 8 . . | 2 - | 5

Ad-ventis a-bout JohntheBap- tist,

B. - | 8 - | 6 8 . . | 8 . . | 2 - | 5

Ad-ventis a-bout JohntheBap- tist,

Org. { | 8 : | 8 : | 6 8 : | 8 : | 2 : | 5 : |

32

S. - | 8 - | 6 8 . . | - | - | -

A. 5 | 8 . . | 8 . . | 6 8 . . | Je - sus | tutti | solo | - | - | -

fa - mous for pre - dic - ting thatJe - sus, Je - sus was a - bout to come. —

T. 5 | 8 - | 8 - | 6 8 . . | - | - | - | Je - sus

B. 5 | 8 - | 8 - | 6 8 . . | - | - | - | Je - sus

Org. { | 8 : | 8 : | 8 : | 6 8 : | 8 : | 8 : | 8 : |

37

A.

John's

Org.

41

S.

How old were they?

A.

pa - rents were real - ly old. *les altri*

So old. An - cient.

T.

How old were they?

B.

How old were they?

Org.

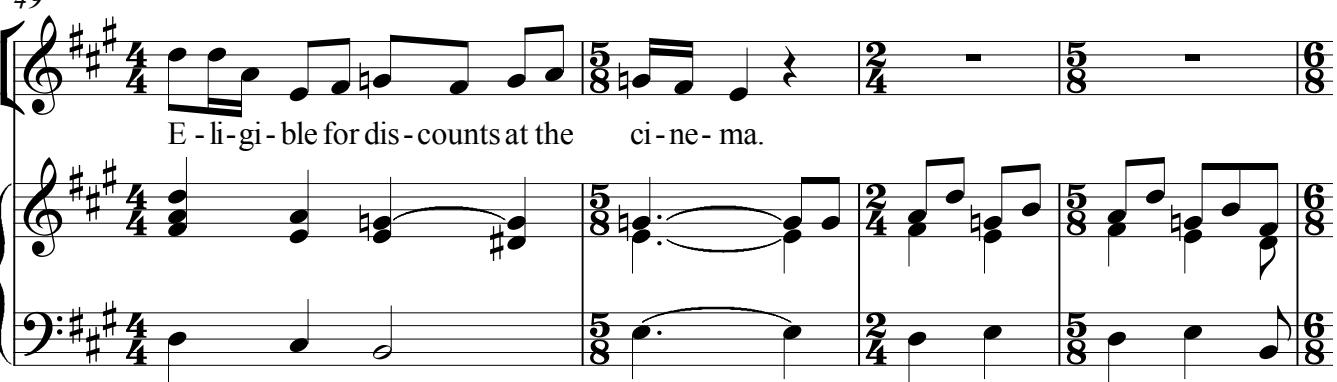
46

A.

Ar - cha - ic. Gee - zers. A. A. R. P. mem - bers.

Org.

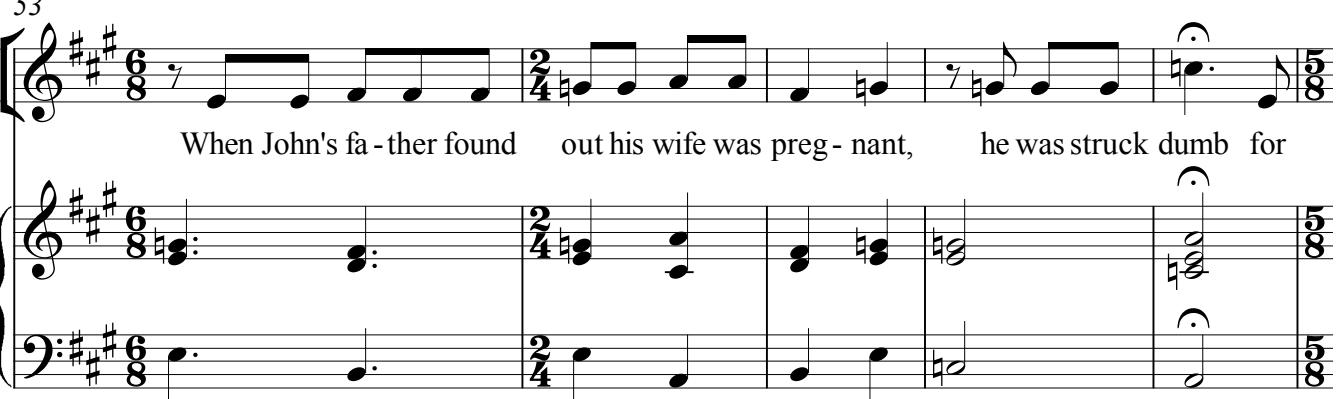
49

A. 

E - li - gi - ble for dis - counts at the ci - ne - ma.

Org.

53

A. 

When John's fa - ther found out his wife was preg - nant, he was struck dumb for

Org.

58

A. 

months. John went out in to the

Org.

63

A. 

wil - der - ness to preach. He had the fan - ci - est ward - robe.

Org.

67

S. Ca-mel hair tu-nics on sale this week, blue light spe-cial.  
*les altri*

A. Ca-mel hair tu-nics on sale this week, blue light spe-cial.

T. Ca-mel hair tu-nics on sale this week, blue light spe-cial.

B. Ca-mel hair tu-nics on sale this week, blue light spe-cial.

Org.

71

S. Light-ly grilled lo-custs with a glaze of free-range ho-ne-y.  
*solo*  
*les altri*

A. And the fi-nest cu - sine Light-ly grilled lo-custs with a glaze of free-range ho-ne-y.

T. Light-ly grilled lo-custs with a glaze of free-range ho-ne-y.

B. Light-ly grilled lo-custs with a glaze of free-range ho-ne-y.

Org.

75

S. - - - - - | 4 4 4 4 7 8 | 8

A. solo How hum - ble was he? *les altri* solo | 7 8 | 8

But John was hum - ble. How hum - ble was he? Ve - ry hum - ble. He

T. - - - - - | 4 4 4 4 7 8 | 8

How hum - ble was he?

B. - - - - - | 4 4 4 4 7 8 | 8

How hum - ble was he?

Org. { - - - - - | 4 4 4 4 7 8 | 8

78

A. 8 said, there is a - no - ther com- ing af - ter me who will be so great that

Org. { - - - - - | 5 5 3 7 5 | 8

82

A. 5 5 4 2 5 2 3 I am not e-ven wor-thyto un-tie his shoes, so great that we must fall at his

Org. { 5 4 2 5 2 3 | 8

87

A. 

feet in wor - ship, so great that time will stop at his

Org.

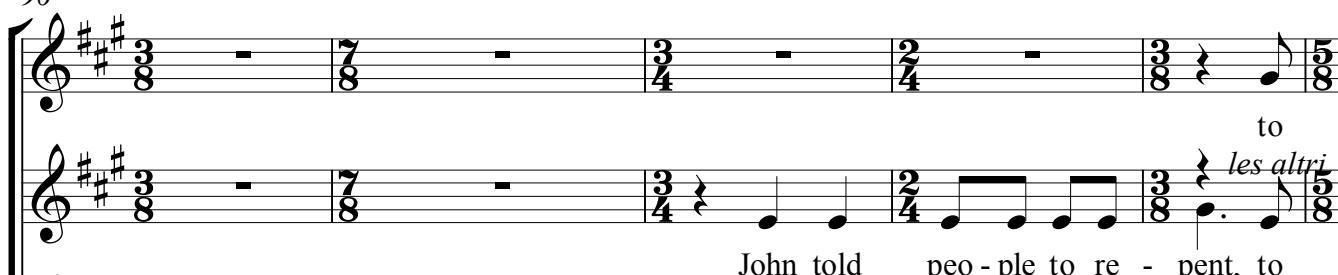
92

A. 

com - ing.

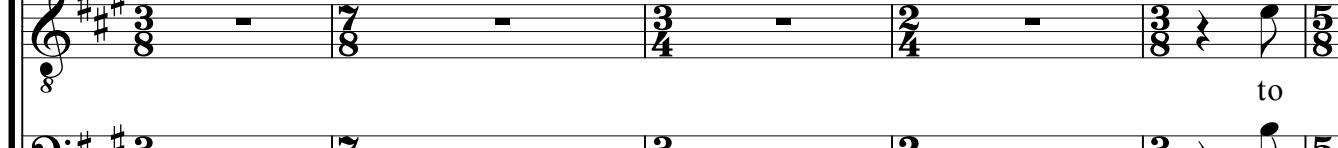
Org.

96

S. 

A. John told people to re - pent, to  
les autres

T. to

B. 

Org. 

101

S. turn a - way from e - vil,

A. turn a - way from e - vil, to pre - pare them - selves for the com - ing of the Mes

T. turn a - way from e - vil,

B. turn a - way from e - vil,

Org.

105

S. Hal - le - lu - jah!

A. si - ah. Hal - le - lu - jah! What would that time be like? Knots would un-

T. Hal - le - lu - jah!

B. Hal - le - lu - jah!

Org.

110

A. tie them - selves. The high - est moun - tains would le - vel them - selves.

Org.

113

S. It would be a  
A. tutti  
Rock - y ground would be - come smooth gar - dens. It would be a  
T. It would be a  
B. It would be a  
Org.

116

Meno mosso

S. time for joy, but we must be rea - dy. We must make time for the joy of an- ti - ci

A. time for joy, but we must be rea - dy. We must make time for the joy of an- ti - ci

T. time for joy, but we must be rea - dy. We must make time for the joy of an- ti - ci

B. time for joy, but we must be rea - dy. We must make time for the joy of an- ti - ci

121

S. pa - tion, hold - ing our - selves still in the ex - pec - ta - tion of the com - ing Mes-

A. pa - tion, hold - ing our - selves still in the ex - pec - ta - tion of the com - ing Mes-

T. 8 pa - tion, hold - ing our - selves still in the ex - pec - ta - tion of the com - ing Mes-

B. pa - tion, hold - ing our - selves still in the ex - pec - ta - tion of the com - ing Mes-

124

**Tempo I**

S. si - ah. | 6 8 - | 5 8 - | 7 8 - | 3 4

A. si - ah. | 6 8 - | 5 8 - | 7 8 - | 3 4

T. 8 si - ah. | 6 8 - | 5 8 - | 7 8 - | 3 4

B. si - ah. | 6 8 - | 5 8 - | 7 8 - | 3 4

**Tempo I**

Org. | 6 8 - | 5 8 - | 7 8 - | 3 4

128

Org. | 6 8 - | 5 8 - | 7 8 - | 6 8 - | 3 4