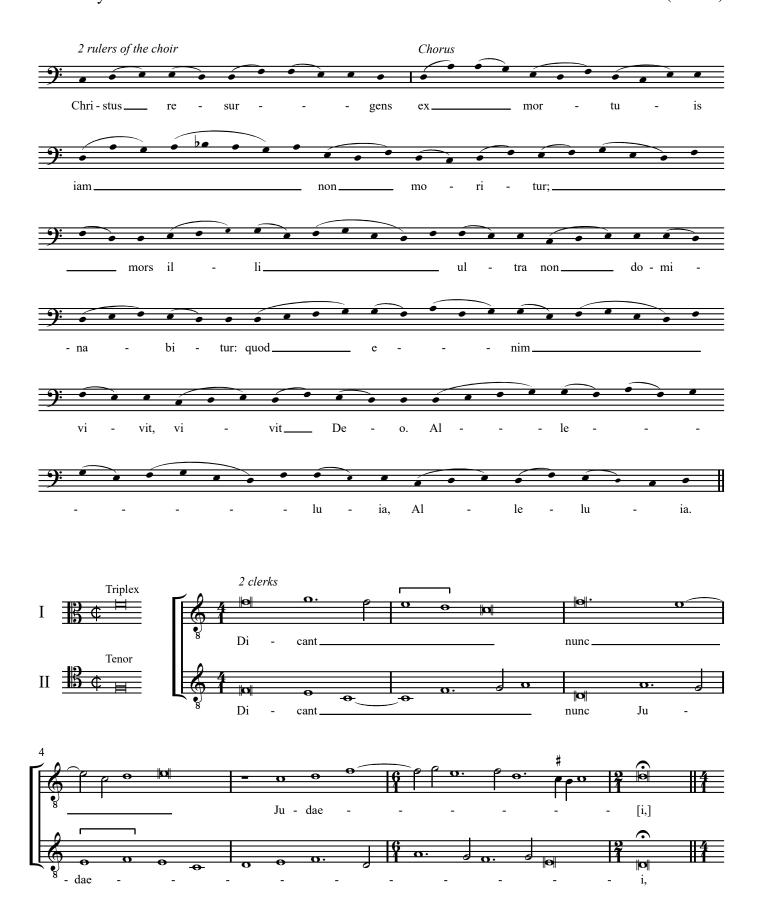
Christus resurgens

Edited by Jason Smart

Anon. (c.1510)











Translation

Christ rising from the dead dieth no more; death hath no more dominion over him: for in that he liveth, he liveth unto God. Alleluia, Alleluia.

y. Now let the Jews declare how the soldiers guarding the sepulchre lost the king with the stone in place, wherefore they kept not the rock of righteousness; let them either produce him buried, or adore him risen, saying with us; Alleluia, Alleluia.

Liturgical Function

In the pre-Reformation Use of Salisbury *Christus resurgens* was a processional antiphon sung on many occasions during Eastertide:

- 1. Before Matins on Easter morning;
- 2. After Lauds and Vespers daily during Easter week;
- 3. Before Mass and after First Vespers on Sundays from Easter Day to the Sunday before the Feast of the Ascension.

Depending on the day and the service, the verse *Dicant nunc Judaei* might be sung by the choir, by two clerics from the higher stalls, by two clerks of the second form (the less senior priests, deacons, subdeacons and lay clerks), or it might be omitted. This setting must have been intended for occasions when the verse was sung by two. These were:

- 1. After Lauds on Easter Monday (sung by two from the higher stalls)
- 2. After First Vespers on the Octave of Easter (sung by two from the higher stalls)
- 3. After First Vespers on the Sunday before the Ascension (sung by two from the higher stalls)
- 4. After Lauds on Easter Tuesday and Wednesday (sung by two clerks of the second form)
- 5. After First Vespers on Sundays from Easter II to the second Sunday before the Ascension (sung by two clerks of the second form).

Polyphonic duets such as the present one were most likely sung by lay clerks from the choir, irrespective of the stipulations above, although some priests were musically competent.

Editorial Conventions

Material between square brackets is editorial.

Sources

Polyphony: London, British Library, Add. MS 5665 (the 'Ritson manuscript', c.1435–c.1510), f.142^v.

Plainsong: Yale University, Beinecke Rare Book and Manuscript Library, Takamiya MS 103 (1400–1425), f.56^v.

Notes on the Readings of the Sources

The underlay was added after the notation. The letters are proportionately larger than the notes, so the intended alignment is frequently ambiguous. The more significant editorial decisions are noted below.

The references below are in the order 1) bar number(s); 2) voice; 3) reading of the source. For extended references subsequent bar numbers are in brackets. Pitches are in capital letters, preceded by a number where necessary, e.g. $^2B =$ second note B in the bar. The sign + denotes a tie.

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10 II proportion sign 3€ below A, 3 below <sup>2</sup>B, (11) 3 below each dot-m
11 II -do below <sup>3</sup>C (not in 12)
14–16 I custodien- undivided below A+ABCDEFGF
24 II -derunt below <sup>1</sup>FE
28 II ad below <sup>2</sup>A, (28–29) lapi- below B<sup>1</sup>C<sup>1</sup>D
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36 I b for B is before ¹A
36 II b for B is before A in 35

39-40 I servabant undivided below ²CD+DCDCDF, (41) pe- below D

55 II \$ for B is before G in 52

57–58 I resurgent- undivided below ³E+EEFG