

Credo

Missa pro Unitate Catholica Ecclesiarum Orientalium Chant Style notation

Variation on the Credo
of Nikolai Rimsky-Korsakov
by William Chimiak

Chant style

$\text{♩} = 96$

The musical score is written in 4/4 time with a tempo marking of quarter note = 96. It features five staves: Soprano, Alto, Tenor, Bass, and Piano. The Soprano, Alto, and Tenor parts are in treble clef, while the Bass part is in bass clef. The Piano part consists of two staves (treble and bass clef). The lyrics are: Soprano: "the Father al - migh - ty."; Alto: "the Father al - migh - ty."; Tenor: "the Father al - migh - ty."; Bass: "I be - lieve in - one God."; Piano: accompaniment. Dynamics include *mf* (mezzo-forte) and *f* (forte). The score includes a repeat sign and a double bar line at the end of each line.

5

S. Ma - ker of heaven and earth, of all things visible and in - vi - si - ble.

A.

T. Ma - ker of heaven and earth, of all things visible and in - vi - si - ble.

B.

Pno.

7

S. I believe in one Lord, Jesus Christ, the Only Begotten Son of God, born of the Father before

A.

T. believe in one Lord, Jesus Christ, the Only Begotten Son of God, born of the Father before

B.

Pno.

10

S. all a - ges. God from God, Light from Light, true God from true God,

A.

T. all a - ges. God from God, Light from Light, true God from true God,

B.

Pno.

13

S. be - gotten, not made, consubstantial with the Father; through Him, all things were made.

A. be - gotten, not made, consubstantial with the Father; through Him, all things were made.

T. be - gotten, not made, consubstantial with the Father; through Him, all things were made.

B. be - gotten, not made, consubstantial with the Father; through Him, all things were made.

Pno.

15

S. For us men and for our salvation, He came down from hea - ven,

A.

T. For us men and for our salvation, He came down from hea - ven,

B.

Pno.

17

S. and by the Holy Spirit, was incarnate of the Virgin Mary AND BE - CAME MAN.

A.

T. and by the Holy Spirit, was incarnate of the Virgin Mary AND BE - CAME MAN.

B.

Pno.

20

S. *mp*
For our sake, He was crucified under Pontius Pilate, He suffered death, and was bur-ied,

A. *mp*

T. *mp*
8 For our sake, He was crucified under Pontius Pilate, He suffered death, and was bur-ied,

B. *mp*

Pno. *mp*

23

S. <
and rose again on the third day in accordance with the Scrip - tures.

A. <

T. <
8 and rose again on the third day in accordance with the Scrip - tures.

B. <

Pno. <

25 *mf*

S. and ascended into heaven, and is seated at the right hand of the Fa - ther

A. *mf*

T. *mf*
8 and ascended into heaven, and is seated at the right hand of the Fa - ther

B. *mf*

Pno. *mf*

27

S. He will come again in glory, to judge the living and the dead, and his kingdom will have no end.

A.

T. *mf*
8 He will come again in glory, to judge the living and the dead, and his kingdom will have no end.

B.

Pno.

29

S. I believe in the Holy Spi - rit, the Lord, the giver of life, Who proceeds from the Father

A.

T. I believe in the Holy Spi - rit, the Lord, the giver of life, Who proceeds from the Father

B.

Pno.

32

S. and the Son. Who with the Father and the Son, is adored and glorified; who has spoken through the pro - phets.

A.

T. and the Son. Who with the Father and the Son, is adored and glorified; who has spoken through the pro - phets.

B.

Pno.

35

S. I believe in one, holy, and apos - to - lic Church. I confess one Baptism for the forgiveness

A.

T. I believe in one, holy, and apos - to - lic Church. I confess one Baptism for the forgiveness

B.

Pno.

38

S. of sins. and I look forward to the resurrection of the dead,

A.

T. of sins. and I look forward to the resurrection of the dead,

B.

Pno.

41

S. and the life of the world to come. A men.

A. and the life of the world to come. A men.

T. and the life of the world to come. A men.

B. and the life of the world to come. A men.

Pno.

mp *pp*

mp *pp*

mp *pp*

mp *pp*

mp *pp*