Matthew 2: 1–2, 11 tells some of this:

Mági véniant ab oriénte
Jerósólimam quaeréntes
et dicéntes:
Ubi est qui náitus est
rex Judaeórum,
cújus stélłam vídimus?
Et vénimus cum munéribus
adoráre Dóminum.

Mági vidéntes stélłam
dixérunt ad ínvicem:
Hoc sígnum mágni régis est;
eámus et inquirámus éum
et offerámus éi múnera
áurum, thus, et mirrrham.
Alleluja.

Magi veniunt ab oriente

Learned men come from the East
Seeking Jerusalem
and saying:
Where is he that was born
king of the Jews,
whose star we have seen?
And we have come with gifts
to worship the Lord.

The wise men, seeing the star,
said to one another,
This is the sign of a great king;
let us go and search for him,
and offer him gifts:
gold, frankincense and myrrh.
Alleluia.

From Liber primus cantionum sacrarum, 1559. Notation here is at the original pitch with time values halved. Translation, text underlay and musica ficta by John Hetland and the Renaissance Street Singers.

16 Jul 2016
seeking Jerusalem

and saying:
Where is the one who was born

Ubi est qui natus est, ubi est

king of the Jews,

Ubi est qui natus est, rex Judaeæ

Ubi est qui natus est, rex Judaeæ

Ubi est qui natus est, rex Judaeæ

Ubi est qui natus est, rex Judaeæ

Ubi est qui natus est, rex Judaeæ
whose star we have seen?

rumin, Judaeorum

rumin, Judaeorum,
cujus stellam vidimus,

rumin, cujus stellam vidimus, vidimus, cujus stellam vidimus, vidimus, cujus stellam vidimus,

rumin, cujus stellam vidimus,
And we have come with gifts to worship the Lord.
The wise men, seeing the star,
said to one another,

This is the sign of a great king;
let us go and search for him,

and offer him gifts: