MAGNIFICAT
and
NUNC DIMITTIS
in d minor

Thomas Attwood Walmisley

SATB choir
and organ
Magnificat

Thomas Attwood Walmisley
(1814 - 1856)

Boldly \( \frac{d}{4} = 92 \)

**TENOR**

\( \text{My soul doth magnify the Lord: and my} \)

**BASS**

\( \text{My soul doth magnify the Lord: and my} \)

**ORGAN**

\( \text{Boldly} \ \frac{d}{4} = 92 \)

\( \text{Gt. to Prin.} \)
\( \text{Sw. coupled} \)

**SOPRANO DEC.**

\( \text{For He hath regarded: the lowliness, the lowliness of His} \)

**SOPRANO CAN.**

\( \text{For He hath regarded: the lowliness, the lowliness of His} \)

**ALTO DEC. & CAN.**

\( \text{For He hath regarded: the lowliness, the lowliness of His} \)

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Please send comments, amendments, suggestions and corrections to robertnottingham6@hotmail.com
* If there is not much echo in your church, this chord is to be played as a semibreve.
And His mercy is on them that fear Him: throughout all generations.

Ch. Man.
He hath shewed strength with His arm: He hath shewed strength with His arm:

in the imagination of their hearts.
in the imagination of their hearts.

SOPRANO DEC. & CAN.

ALTO DEC. & CAN.
He hath put down the migh-ty from their seat: and hath ex-alt-ed the hum-ble

and meek. He hath fill-ed the hun-gry, the hun-gry with good things:

Ped. p
and the rich He hath sent empty away.

and the rich He hath sent empty away.

Full to 15th

1st time Quartet; repeat Chorus pp

He remembring, remembring His mercy hath holpen His

He remembring, remembring His mercy hath holpen His

He remembring, remembring His mercy hath holpen His

He remembring, remembring His mercy hath holpen His
Glory, glo-ry be to the Fa-ther, and
glory, glo-ry be to the Fa-ther, and
glory, glo-ry be to the Fa-ther, and
glory, glo-ry be to the Fa-ther, and

Full Org.

Glo-ry, glo-ry be to the Fa-ther, and
glory, glo-ry be to the Fa-ther, and
glory, glo-ry be to the Fa-ther, and
glory, glo-ry be to the Fa-ther, and

Bass from an “Agnus Dei” from Dumont
As it was in the beginning, is now, and ever shall be:

As it was in the beginning, is now, and ever shall be:

Be: and ever shall be: world without end. Amen, world without end.

Be, and ever shall be: world without end.

Ever shall be: world without end.


Nunc dimittis

Thomas Attwood Walmisley
(1814 - 1856)

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For mine eyes have seen Thy salvation, Which Thou hast prepared before the face of all people. To be a light to lighten the Gentiles:

Which Thou hast prepared before the face of all people. To be a light to lighten the Gentiles:
Ghost; As it was in the beginning is now, and

Ghost; As it was in the beginning is now, and

Ghost; As it was in the beginning is now, and

Ghost; As it was in the beginning is now, and

Ghost; As it was in the beginning is now, and

Ghost; As it was in the beginning is now, and

Ghost; As it was in the beginning is now, and

Sesq. & Mist

* Bass of an “Amen” from Dumont

* Bass of an “Amen” from Dumont
Magnificat (Luke I)

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.
For he hath regarded: the lowliness of his handmaiden.
For he that is mighty hath magnified me: and holy is his Name.
And his mercy is on them that fear him: throughout all generations.
He hath showed strength with his arm: he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat: and hath exalted the humble and meek.
He hath filled the hungry with good things: and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel: as he promised to our forefathers,
    Abraham and his seed, for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Nunc dimittis (Luke ii. 29)

Lord, now lettest thou thy servant depart in peace: according to thy word.
For mine eyes have seen: thy salvation,
Which thou hast prepared: before the face of all people;
To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost
As it was in the beginning, is now, and ever shall be: world without end. Amen.